

# THE GARDEN OF EDEN



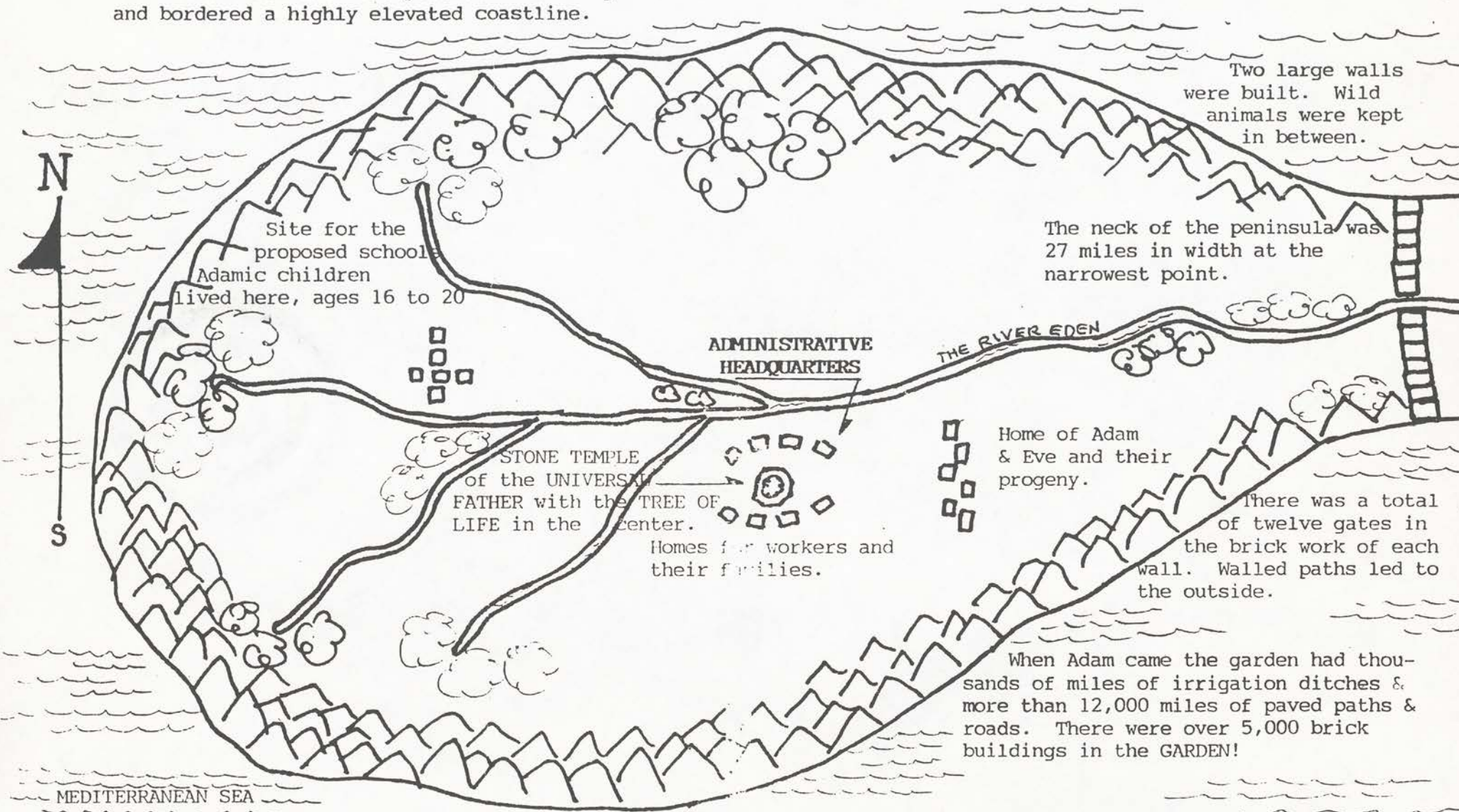
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*Computer work by - Patije, 1990*

**THE URANTIA BOOK Page 823-827**

# Garden of Eden

The garden site was a long, narrow peninsula. Mountains surrounded the perimeter of the garden and bordered a highly elevated coastline.

The GARDEN OF EDEN was the world's second capital.



"WITHOUT AND BEYOND, THE WORLD LAY IN DARKNESS, IGNORANCE, AND SAVAGERY. EDEN WAS THE ONE BRIGHT SPOT ON URANTIA" [pg. 823] Quote by permission.

[Schematic diagram; not drawn to scale.]

# MORONTIA MOTA

The lower planes of morontia mota join directly with the higher levels of human philosophy. On the first mansion world it is the practice to teach the less advanced students by the parallel technique; that is, in one column are presented the more simple concepts of mota meanings, and in the opposite column citation is made of analogous statements of mortal philosophy.

Not long since, while executing an assignment on the first mansion world of Satania, I had occasion to observe this method of teaching; and though I may not undertake to present the mota content of the lesson, I am permitted to record the twenty-eight statements of human philosophy which this morontia instructor was utilizing as illustrative material designed to assist these new mansion world sojourners in their early efforts to grasp the significance and meaning of mota.



# MORONTIA MOTA

THE URANTIA BOOK Page 555-556

*Presented by an Archangel of Nebadon*

*Prepared by Patije, 1990*

These illustrations of human philosophy were:

1. A display of specialized skill does not signify possession of spiritual capacity. Cleverness is not a substitute for true character.

2. Few persons live up to the faith which they really have. Unreasoned fear is a master intellectual fraud practiced upon the evolving mortal soul.

3. Inherent capacities cannot be exceeded; a pint can never hold a quart. The spirit concept cannot be mechanically forced into the material memory mold.

4. Few mortals ever dare to draw anything like the sum of personality credits established by the combined ministries of nature and grace. The majority of impoverished souls are truly rich, but they refuse to believe it.

5. Difficulties may challenge mediocrity and defeat the fearful, but they only stimulate the true children of the Most Highs.

6. To enjoy privilege without abuse, to have liberty without license, to possess power and steadfastly refuse to use it for self-aggrandizement—these are the marks of high civilization.

7. Blind and unforeseen accidents do not occur in the cosmos. Neither do the celestial beings assist the lower being who refuses to act upon his light of truth.

8. Effort does not always produce joy, but there is no happiness without intelligent effort.

9. Action achieves strength; moderation eventuates in charm.

10. Righteousness strikes the harmony chords of truth, and the melody vibrates throughout the cosmos, even to the recognition of the Infinite.

11. The weak indulge in resolutions, but the strong act. Life is but a day's work—do it well. The act is ours; the consequences God's.

12. The greatest affliction of the cosmos is never to have been afflicted. Mortals only learn wisdom by experiencing tribulation.

13. Stars are best discerned from the lonely isolation of experiential depths, not from the illuminated and ecstatic mountain tops.

14. Whet the appetites of your associates for truth; give advice only when it is asked for.

15. Affectation is the ridiculous effort of the ignorant to appear wise, the attempt of the barren soul to appear rich.

16. You cannot perceive spiritual truth until you feelingly experience it, and many truths are not really felt except in adversity.

17. Ambition is dangerous until it is fully socialized. You have not truly acquired any virtue until your acts make you worthy of it.

18. Impatience is a spirit poison; anger is like a stone hurled into a hornet's nest.

19. Anxiety must be abandoned. The disappointments hardest to bear are those which never come.

20. Only a poet can discern poetry in the commonplace prose of routine existence.

21. The high mission of any art is, by its illusions, to foreshadow a higher universe reality, to crystallize the emotions of time into the thought of eternity.

22. The evolving soul is not made divine by what it does, but by what it strives to do.

23. Death added nothing to the intellectual possession or to the spiritual endowment, but it did add to the experiential status the consciousness of survival.

24. The destiny of eternity is determined moment by moment by the achievements of the day by day living. The acts of today are the destiny of tomorrow.

25. Greatness lies not so much in possessing strength as in making a wise and divine use of such strength.

26. Knowledge is possessed only by sharing; it is safeguarded by wisdom and socialized by love.

27. Progress demands development of individuality; mediocrity seeks perpetuation in standardization.

28. The argumentative defense of any proposition is inversely proportional to the truth contained.

Such is the work of the beginners on the first mansion world while the more advanced pupils on the later worlds are mastering the higher levels of cosmic insight and morontia mota.

*All evolutionary  
creature life is beset by  
certain inevitabilities.*



**Inevitabilities**  
*of*  
**evolutionary creature life**

THE URANTIA BOOK Page 51

*Presented by a Divine Counselor*

*Prepared by Patije, 1990*

The uncertainties of life and the vicissitudes of existence do not in any manner contradict the concept of the universal sovereignty of God. All evolutionary creature life is beset by certain inevitabilities.

Consider the following:

1. *Is courage—strength of character—desirable? Then must man be reared in an environment which necessitates grappling with hardships and reacting to disappointments.*

2. *Is altruism—service of one's fellows—desirable? Then must life experience provide for encountering situations of social inequality.*

3. *Is hope—the grandeur of trust—desirable? Then human existence must constantly be confronted with insecurities and recurrent uncertainties.*

4. *Is faith—the supreme assertion of human thought—desirable? Then must the mind of man find itself in that troublesome predicament where it ever knows less than it can believe.*

5. *Is the love of truth and the willingness to go wherever it leads, desirable? Then must man grow up in a world where error is present and falsehood always possible.*

6. *Is idealism—the approaching*

*concept of the divine—desirable? Then must man struggle in an environment of relative goodness and beauty, surroundings stimulative of the irrepressible reach for better things.*

7. *Is loyalty—devotion to highest duty—desirable? Then must man carry on amid the possibilities of betrayal and desertion. The valor of devotion to duty consists in the implied danger of default.*

8. *Is unselfishness—the spirit of self-forgetfulness—desirable? Then must mortal man live face to face with the incessant clamoring of an inescapable self for recognition and honor. Man could not dynamically choose the divine life if there were no self-life to forsake. Man could never lay saving hold on righteousness if there were no potential evil to exalt and differentiate the good by contrast.*

9. *Is pleasure—the satisfaction of happiness—desirable? Then must man live in a world where the alternative of pain and the likelihood of suffering are ever-present experiential possibilities.*

*Earth of Monmatia  
is  
URANTIA #606 of Satania  
is*

*# 5,342,482,327,666*

*Paradise and Uversa registration number*



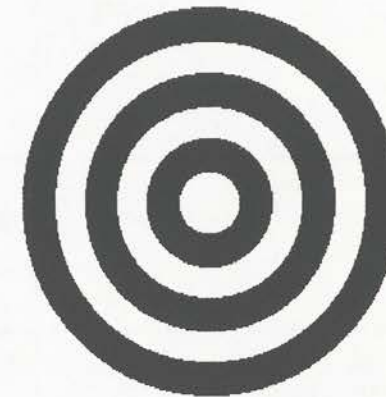
*Superuniverse = Orvonton  
Major Sector = Splandon  
Minor Sector = Ensa  
Local Universe = Nebadon  
Constellation = Norlatiadek  
Local System = Satania  
Solar System = Monmatia  
Earth = Urantia*

*Orvonton = Uversa  
Splandon = UMajor the Fifth  
Ensa = UMinor the Third  
Nebadon = Salvington  
Norlatiadek = Edentia  
Satania = Jerusem  
Monmatia = Urantia  
Urantia = HDQ unknown*

*Earth is also known as:  
Urantia #606 planet of Satania,  
#24 Local System of Norlatiadek,  
#70 Constellation of Nebadon,  
#24 Local Universe of Ensa,  
#3 Minor Sector of Splandon,  
#5 Major Sector of Orvonton,  
#7 Superuniverse of Master Universe*

# ORVONTON

*Our Superuniverse*



*A comparison chart of worlds and headquarters  
from Urantia to Uversa, Orvonton*

## CHART OF OUR JOURNEY FROM URANTIA TO UVERSA, ORVONTON (SUPERUNIVERSE)

IDENTITY	COMPARITIVE PLACE	NAME	ID #	HOW MANY	CAPITAL HEADQUARTERS	INCLUDES	# OF INHABITED PLANETS	NOTES
PLANET	OUR HOUSE	URANTIA  # 606 of a potential 1,000 inhabited planets	# 606	619 with a potential of 1,000 inhabited planets - av of 1 per solar system)	----	----	----	HUMANS & MIDWAYERS live here; MONMATIA is name of Solar system; 250 trillion light yrs. from Uversa; Paradise reg # 5,342,482,327,666 Governed by Machiventa Melchizedek since October 1991 PURPOSE: Classroom of material experience
Local System	Neighborhood or community development	SATANIA	#24	100	<b>JERUSEM</b> 7 Transition Worlds are here 7 Mansion Worlds here	1,000 inhabited planets or 1,000 houses in community	<b>619 now</b> 1,000 potential NOTE: most solar systems have 1 inhabited planet, but may have 2 or 3 inhabited orbs	ADMINISTRATOR: a System Sovereign  <i>Laniforge, since Lucifer rebellion, but most of the power is possessed by the Constellation Fathers (3 MOST HIGHS)</i>
Constellation	Our Town	<del>NORLATADEK</del>	#70	100	<b>EDENTIA</b>	100 Local Systems or 100 Communities	100,000	ADMINISTRATOR: the 3 Most Highs also known as the Constellation Fathers PURPOSE: Personality Mobilation, unification, realization. AMBASSADOR: Faithful of Days -Trinity Son
Local Universe	Our County	NEBADON	24	100	<b>SALVINGTON</b> <b>JESUS IS HERE!!!</b>	100 Constellations or 100 Towns	10 Million	ADMINISTRATOR: Creator Michael Son (aka JESUS on Urantia) PURPOSE: Man is spiritualized here (fused) AMBASSADOR: the Union of Days - an Immanuel Son
Minor Sector	Our State	ENSA	# 3	1,000	<b>UMINOR</b> <b>THE THIRD</b>	100 Local Universes or 100 Counties	1 Billion (3,840,101 now inhabited)	ADMINISTRATOR: 3 Regents of Days PURPOSE: higher physical studies here
Major Sector	Our Country	SPLANDON	# 5	10	<b>UMAJOR</b> <b>THE FIFTH</b>	100 Minor Sectors or 100 States	100 Billion	ADMINISTRATOR: Perfection of Days PURPOSE: advance intellectual training
Super-Universe	Our Globe	ORVONTON (Milky Way)	# 7	7	<b>UVERSA</b> (headquarters of all Orvonton directors)	10 Major Sectors or 10 Countries	1 Trillion	ADMINISTRATION/GOVERNOR: 3 Ancient of Days PURPOSE: Spiritual and administrative HQ; advanced spiritual training

**NOTE: From here you "graduate" to the perfect Havona Worlds which encircles Paradise and is the Universe of Universes.**



## 1. THE WOMEN'S EVANGELISTIC CORPS

"Of all the daring things which Jesus did in connection with his earth career, the most amazing was his sudden announcement on the evening of January 16: "On the morrow we will set apart ten women for the ministering work of the kingdom." At the beginning of the two weeks' period during which the apostles and the evangelists were to be absent from Bethsaida on their furlough, Jesus requested David to summon his parents back to their home and to dispatch messengers calling to Bethsaida ten devout women who had served in the administration of the former encampment and the tented infirmary. These women had all listened to the instruction given the young evangelists, but it had never occurred to either themselves or their teachers that Jesus would dare to commission women to teach the gospel of the kingdom and minister to the sick..."

"... Jesus authorized these women to effect their own organization and directed Judas to provide funds for their equipment and for pack animals. The ten elected Susanna as their chief and Joanna as their treasurer. From this time on they furnished their own funds; never again did they draw upon Judas for support.

It was most astounding in that day, when women were not even allowed on the main floor of the synagogue (being confined to the women's gallery), to behold them being recognized as authorized teachers of the new gospel of the kingdom. The charge which Jesus gave these ten women as he set them apart for gospel teaching and ministry was the emancipation proclamation which set free all women and for all time; no more was man to look upon woman as his spiritual inferior. This was a decided shock to even the twelve apostles. Notwithstanding they had many times heard the Master say that "in the kingdom of heaven there is neither rich nor poor, free nor bond, male nor female, all are equally the sons and daughters of God," they were literally stunned when he proposed formally to commission these ten women as religious teachers and even to permit their traveling about with them. The whole country was stirred up by this proceeding, the enemies of Jesus making great capital out of this move, but everywhere the women believers in the good news stood stanchly behind their chosen sisters and voiced no uncertain approval of this tardy acknowledgment of woman's place in religious work. And this liberation of

women, giving them due recognition, was practiced by the apostles immediately after the Master's departure, albeit they fell back to the olden customs in subsequent generations. Throughout the early days of the Christian church women teachers and ministers were called deaconesses and were accorded general recognition. But Paul, despite the fact that he conceded all this in theory, never really incorporated it into his own attitude and personally found it difficult to carry out in practice."

## PAGE 1808

The women's corps also prepared to go out, two and two, with the seventy to labor in the larger cities of Perea. This original group of twelve women had recently trained a larger corps of fifty women in the work of home visitation and in the art of ministering to the sick and the afflicted. Perpetua, Simon Peter's wife, became a member of this new division of the women's corps and was intrusted with the leadership of the enlarged women's work under Abner. After Pentecost she remained with her illustrious husband, accompanying him on all of his missionary tours; and on the day Peter was crucified in Rome, she was fed to the wild beasts in the arena. This new women's corps also had as members the wives of Philip and Matthew and the mother of James and John.

## PAGE 1800

A FEW days after the return of Jesus and the twelve to Magadan from Jerusalem, Abner and a group of some fifty disciples arrived from Bethlehem. At this time there were also assembled at Magadan Camp the evangelistic corps, the women's corps, and about one hundred and fifty other true and tried disciples from all parts of Palestine. After devoting a few days to visiting and the reorganization of the camp, Jesus and the twelve began a course of intensive training for this special group of believers, and from this well-trained and experienced aggregation of disciples the Master subsequently chose the seventy teachers and sent them forth to proclaim the gospel of the kingdom. This regular instruction began on Friday, November 4, and continued until Sabbath, November 19.

## PAGE 1897

ABOUT seven o'clock on this Tuesday morning Jesus met the apostles, the women's corps, and some two dozen other prominent disciples at the home of Simon. At this meeting he said farewell to Lazarus, giving him that instruction which led him so soon to flee to Philadelphia in Perea, where he later became connected with the missionary movement having its headquarters in that city. Jesus also said good-bye to the aged Simon, and gave his parting advice to the women's corps, as he never again formally addressed them.

## THE WOMEN'S CORPS



Presented by a  
MIDWAYER COMMITTEE

## WOMEN'S EVANGELISTIC CORPS

*These ten women selected and commissioned by Jesus were:*

1. **SUSANNA**, the daughter of the former chazan of the Nazareth synagogue; **Chief of women's corp**
2. **JOANNA**, the wife of Chuza, the steward of Herod Antipas; **Treasurer of women's corp**
3. **ELIZABETH**, the daughter of a wealthy Jew of Tiberias and Sepphoris;
4. **MARTHA**, the elder sister of Andrew and Peter;
5. **RACHEL**, the sister-in-law of Jude, the Master's brother in the flesh;
6. **NASANTA**, the daughter of Elman, the Syrian physician;
7. **MILCHA**, a cousin of the Apostle Thomas;
8. **RUTH**, the eldest daughter of Matthew Levi;
9. **CELTA**, the daughter of a Roman centurion; and
10. **AGAMAN**, a widow of Damascus.

*Subsequently, Jesus added two other women to this group—*

11. **MARY MAGDALENE** a prostitute in the nefarious resorts of Magdala; baptized by Peter the day after hearing the news from Martha and Rachel; **most effective teacher of the gospel among the group of 12 selected women evangelists (1680**
12. **REBECCA**, the daughter of Joseph of Arimathea.

NOTE: **ORIGINAL 12 WOMEN TRAINED AN ADDITIONAL 50 : Included in this group was:**

**PERPETUA, Simon Peter's wife,**

When Peter was driven out of Jerusalem, she accompanied him upon all his journeys to the churches as well as on all his missionary excursions.; On the day her illustrious husband yielded up his life, she was thrown to the wild beasts in the arena at Rome.

**Philip's wife,**

She actively associated with her husband in his evangelistic work after their flight from the Jerusalem persecutions. She stood at the foot of Philip's cross encouraging him to proclaim the glad tidings even to his murderers, and when his strength failed, she began the recital of the story of salvation by faith in Jesus and was silenced only when the irate Jews rushed upon her and stoned her to death. Their **eldest daughter, Leah, continued their work,**

**Matthew's wife**

**Mother of James and John Zebedee**

**Leah, daughter of Philip** = the renowned prophetess of Hierapolis.

# THE TWELVE APOSTLES

*"The group who labored with Jesus as apostles — a term used to distinguish the chosen family of Jesus' advisers from the vast multitude of believing disciples who subsequently followed him" (1525:5)*

Order of Selection [Ref pg]	NAME Nickname (by Jesus) ID information	Age? Married? Children? <i>(JESUS 32)</i> A M #	CHARACTER + STRENGTH - WEAKNESS J ADMIRER IN JESUS	OFFICE OR JOB IN GROUP OF APOSTLES	PREVIOUS OCCUPATION	DEATH	FINAL MESSAGES OF JESUS - at LAST SUPPER & in MORONTIA FORM (3th appearance)	AFTER PENTECOST
1 P 1548	ANDREW (brother of Peter) volunteered and brought Peter; a disciple of John	33 S 0	+ stability, even temperment - lack of enthusiasm Jesus' sincerity & unaffected dignity	DIRECTOR of the group wrote record first—last copy destroyed in fire at Alexandria 100 yrs later <i>Known to scholars as the "Q" Source</i>	FISHERMAN A Zebedee partner	crucified in Patrae in Achaia - <i>took 2 days to die</i>	Page 1958 last supper P 2048 after crucifixion: TRUST & Learn to weigh the consequences of your sayings and your doings. The reaping is according with the sowing.	journeyed through Armenia, Asia Minor & Macedonia
3 P 1552	JAMES ZEBEDEE (of Capernaum) (John Z's Brother) Nickname: "Sons of Thunder"	30 M 4	+ Balanced, level headed, paced, - spells of silence Jesus' sympathetic affection, understanding of all	PERSONAL AIDE TO JESUS	FISHERMAN	Died by sword by Harold Agrippa	P 1962 last supper P 2048 same as Andrew - TRUST & "Pray for tranquillity of spirit and cultivate patience."	First Apostle to experience martyrdom - for teaching about the "Kingdom" of God
2 P 1550	PETER Nickname: SIMON Brother of Andrew disciple of John	30 M 3	+ loyalty, faith, courageous friendship, - vacillating, Jesus' supernal tenderness, and forbearance	PERSONAL AIDE TO JESUS His wife joined the WOMEN'S CORP OF DISCIPLES	FISHERMAN a partner to the Zebedees	crucified in Rome; wife thrown to the lions same time	P 1958 - last supper P 2047 - same as John, LOVE: "Love is the ancestor of all spiritual goodness, the essence of true and beautiful."	traveled and visited all churches from Babylon to Corinth
4 P 1553	JOHN ZEBEDEE (Jame Z's Brother) Nickname: "Sons of Thunder"	24 S 0	+ dependable, imagination - conceit, bigoted, intolerant J's love and unselfishness	PERSONAL AIDE TO JESUS	FISHERMAN	Died of OLD AGE; married James' widow; banished to the isle of Patmos	P 1955 - Last Supper P 2047 - with Simon Peter, LOVE; "Let experience teach you the value of meditation and power of intelligent reflection."	Became Bishop of Asian Churches; lived to be 101 - dictated Book of Revelation from a dream - much of it changed by later copiers and translators
5 P 1556	PHILIP (of Behsaida) Nickname: "the Curious"	27 M 0	+ methodical reliability & curiosity - lack of imagination, always wanted to be shown J's unfailing generosity	STEWARD, supplied the group with provisions  Wife joined the WOMEN'S CORPS	FISHERMAN (not part of the Zebadee partnership)	crucified at Hierapolis	P 1960 Last Supper P 2049 with Matthew OBEY: "There is but one law to obey - that is the command to go forth proclaiming the gospel of the Kingdom. Cease to fear men."	Preached the Good News to the Samaritans
6 P 1558	NATHANIEL (6th) Nickname meant "Honest" ONE of 2 best educated; brought by Philip	25 S 0	+ Honesty, sincerity, (good story teller, never took self seriously); - Pride J's tolerance  [NOTE: Bartholomew was Nathaniel's father]	CARETAKER - looked after the needs of all families of the apostles.	MERCHANT	Died in India	P 1960 Last Supper P 2048 with Thomas SERVE, "Admix your friendship with your counsel and add love to your philosophy. Serve your fellow men."	Spread the Good News in Mesopotamia and India

# THE TWELVE APOSTLES

"These 12 men represented different types of human temperament, and they had not been made alike by schooling:"  
All of them, except the Alpheus twins, were graduates of the synagogue schools - 7 from Capernaum, the best!

[Page 1548]

Order of selection Ref Pg	NAME Nickname (by Jesus) ID information	AGE? MARRIED CHILDREN  A M #	CHARACTER + STRENGTH - WEAKNESS J ADMIRE IN JESUS	OFFICE OR JOB IN GROUP OF APOSTLES	PREVIOUS OCCUPATION	DEATH	FINAL MESSAGES OF JESUS - at LAST SUPPER & in MORONTIA FORM (13th appearance)	AFTER PENTECOST
7 P 1559	MATTHEW LEVI Nickname (by apostles): "money-getter" Chosen by Andrew as 7th apostle	31 M 4	+ devotion to cause - shortsighted and materialistic J's forgiving disposition  (only apostle with modest fortune & an education)	MONEY RAISER, BUDGETER; Made extensive notes of the sayings of Jesus. Gave almost all of fortune to the work/support of the group	CUSTOMS COLLECTOR in Capernaum	unbelieving Jews and Roman soldiers conspired to cause his death in Thrace	P 1957 Last Supper P 2049 [see Phillip] OBEY: "There is but one law to obey ..." "Fear no man when you proclaim the saving truths of the gospel of the Kingdom of Heaven."	Travels north, preaching and baptising believers. Ended with death in Thrace.
8 P 1561	THOMAS DIDYMUS Chosen by Philip	29 M 4	+ analytical, loyal, honest, scientist, sincere and truthful, unflinching courage - pessimistic, faultfinder, suspicious, disagreeable and quarlesome; moody J's superbly balanced character (lost twin sister when 9 yrs old)	DIRECTOR OF THE ITENERARY	FISHERMAN, carpenter and stone mason of Gadara, leading citizen of Tarichea; little education but possessed a keen mind	put to death by Roman agents in Malta	P 1960 Last Supper P 2048 [see NATHANIEL] SERVE: "Admix friendship with your..."  "Believe in god like a child but cease to act childishly. Have courage, be strong in faith..."	Went to Cyprus, Crete, North African coast, Sicily to preach. Ended with death in Malta
9 P 1563	THADDEUS JAMES ALPHEUS a TWIN of Lebbeus Judas Alpheus; AKA "lesser James"  selected by James Zebedee	26 M 3	+ big hearted, kind, generous, faithful, - simpic minded, J's simplicity NOTE: The twins knew they were the least of the apostles and rejoiced to find themsel/ves numbered among them.	POLICING THE MULTITUDES; CHIEF USHERS, GENERAL SERVANTS AND ERRAND BOYS OF THE TWELVE	FISHERMAN from Kheresa  The twins were simple family men	natural death of old age	P 1961 Last Supper P 2049 [see LEBBEUS, JUDAS ALPHEUS, twin] BELIEVE: "Never allow a change in your outward work to influence your allegiance. Never forget that, when you are a faith son of God, all upright work of the realm is sacred - nothing is common."	Went back to his fishnets and family; led a normal life - had not the ability to go on in the complex battles of the kingdom
10 P 1563	LEBBEUS JUDAS ALPHEUS, a TWIN of Thaddeus James selected by John Zebedee	26 M 2	[SAME AS THADDEUS except:] J's humility linked with dignity. NOTE: twins FIRST TO BELIEVE IN JESUS' RESURRECTION	SEE TWIN	[SEE TWIN]	natural	Do your work from this time on as for God"	[SAME AS THADDEUS]
11 P 1564	SIMON ZELOTES selected by Peter	28 S 0	+ inspirational loyalty, organizer -material mindedness J's calmness, assurance, poise & inexplicable composure	RELAXATION activites organizer	MERCHANT ZEALOT LEADER, good ancestry, lived with family in Capernaum	Died of old age in Africa	P1956 Simon was missing at this time; He profoundly loved Jesus & was grieving	Traveled to Alexandria up the Nile to heart of Africa; died there
12 P 1565	JUDAS INCARIOT, son of wealthy parents from Jericho who pampered, then disowned him , Selected by Nathaniel	30 S 0	+best educated, organizer, good thinker - brooder, resentful, not honest thinker J's charming personality	TREASURER OF THE GROUP, MANAGED FINANCIAL AFFAIRS, The apostles loved Judas	FISH DRYING BUSINESS	Suicide: Hung himself after betraying Jesus; cord broke -he was dashed into pieces on rocks below	P 1956 Was dead when Jesus visited with them in Morontia form.	Died before the resurrection