

TARKAS March 26, 1993

I am very delighted and, I must say, excited to be speaking with you once again. I feel that you are my family. This was made mention of as well, and I am glad that this word has been used for it helps me realize that this feeling is beginning to form within your minds and hearts as well.

I thank you all for attending, for all of your input in making these meetings possible, for the homes that are so generously opened to all of us, for the gifts of food and drink that you bring, for the transcripts, for the time and energy in performing these tasks. It is all very much appreciated. As I am sure you feel this is helpful, as well, as you read other transcripts and learn from other teachers. May I say that we as teachers learn from one another as well. Certain techniques are used with different groups and we record or tell of these experiences and what has been useful with the humans of Urantia. So, we all are learning again, as always. I am very pleased to be among you this evening.

We discussed some in other lessons regarding faith, stillness, love, and other basic tools which are necessary for the cornerstones of our missions as well as our individual lives. Those being the worship, the prayer, and the service. I would ask you if at this time, through your reading or your thoughts and contemplations if you have any questions.

It certainly is a quiet bunch this evening. But we hope that soon we will get things moving.

Q. My question has to do with the seraphim. The readings said that the angels actually set an environment. If we are in turmoil in our lives, somehow the angels would have arranged this for our growth. Can you give us some information in reference to that?

A. The seraphim, the angels, are ever-present surrounding you. There are vast numbers and they are assigned a certain allotment, if you will, in certain developmental stages of your growth. But there are always angels with you. You may speak with them directly. However, their main purpose is to gently guide you through your environment. To help you maneuver as easily as possible through your experiences in life so that you may come more easily and more lovingly closer to the Father in your activities.

They do not manipulate; they do not build experiences for you. But they gently guide you with their presence. It is not necessarily spoken words as it is their direction that is gently guiding you. They do much in your favor. They are very loving and feel very close to you. They feel a oneness to you and do as much as they can in a gentle way to help your reception of the most advantageous path for you to take. They guide you very gently, never forcing you. They are truly your loving friends, your close, close encounters, if you will, with God the Father. Do all that you can to feel their presence. In the stillness ask to speak to your angels, for only to feel their presence. And to allow them to make their presence more available to you so that you will begin to feel this in a more conscious way.

Q. Do the angels also arrange difficulties to channel our growth?

A. I am very glad that you have asked that question for this is a common thought among mortals. But this is not so. Our purpose, and all those who are helping including the angels, is to guide you in the direction of love and light. There is never troubles or stumbling blocks purposefully placed in your way so that you will learn a larger lesson.

While this is helpful for people to believe and to see that many lessons can be learned through adversity, it is not the purpose or intent when these adversities cross your path. There are never obstacles purposefully placed in your way. It is only in how you waltz around them, is what makes it more or less comfortable for you.

Q. This is the passage from a transcript of Rayson that I was having trouble with: 'Do not idle too long on the plateaus of past victories for you angels will be sorely tempted to push you into troublesome waters of spiritual growth and activity.'

A. While they may be tempted, they will not do this. It is of their being to help you in as many ways as possible. They will always be with you in a loving manner, but they will not purposefully

push you into periods of doubt or confusion. They are your friends, they are your loved ones. They have thoughts of their own and they may wish to do this at times. They may, perhaps, gently nudge you a little harder than you wish or a little faster than you wish to go in a direction. This may seem as a troublesome spot to you but it is not one of intense doubt or trouble or fear that they would guide you towards.

Is this helpful?

Q. Yes. You are saying that we as humans may see it as troublesome but in spirit it is seen differently.

A. This is an adequate explanation of that which I am trying to portray to you.

Q. That makes sense.

A. And I am glad for you.

Q. I didn't want angels pushing me off the cliff, or anything.

Q. Tarkas, is it important to vocalize any of this communication with one's angels? Can these communications happen in the stillness without speaking?

A. It is not necessary to verbalize these communications to your angels or to your guides or teacher, for that matter. We have a perception of your thoughts when you call us, when you wish to speak to a particular angel or guide or helper. We are informed of this, if you will, and we respond by coming to you and speaking to you. It is not necessary to verbalize out loud. It is helpful if you wish to develop skills along this area, especially in transmitting/receiving, but it is not necessary.

Q. Is the response spontaneous or do we need to wait for the feeling of a presence?

A. It is always helpful to have a feeling of the presence with you. This is a confirmation to you in the non-seeing world in which you reside. However, it is not necessary. These helpers, these angels are with you. There is always someone with you who can answer your questions or communicate with you. In other ways with teachers and guides, there is always a response for you on some level. As you learn to perceive the differences of the individuals speaking to you, you will become more comfortable with that fact. Even I myself, who is not always present when people wish to speak to me have my assistants and there is a chain that is connecting and broadening our source of communication for you. Almost literally, almost all the time, there is someone who will offer loving advice to you.

Q. Tarkas, This past Tuesday, I received a call from Half Moon Bay, California. This woman is a T/R of her own small group and she said that you have contacted her relative to the book, The Course of Miracles. And you informed her that this was a valid, spiritual book. Do you recall that conversation?

A. It is not my place at this time to say this. There are many problems with communicating at this time. If she is aware of this, continue to have her seek me in the stillness. I am glad you are bringing this up. I will perhaps speak to her but I am not to confirm nor deny this at this time. There are many who are seeking all of the teachers. We are in constant communication with many.

If she asks for my confirmation she needs it not from another human for she knows within herself. I know this is very difficult to understand. You must also realize that I am working through a transmitter who is new and is uncomfortable along these lines. Perhaps, if she would speak with another teacher that is closer to her she would receive more personal confirmation that she needs.

Q. Tarkas, are you of and with the Light?

A. Would you please re-phrase your question?

Q. Where you are on the other side, are you within the light of God?

A. The best judge of that is to seek within your own heart. The answer does not come from me but from within you. If you are asking if I am of God, that is a very personal question which you must use your own love, thoughts, feelings, contemplation, and prayers to answer. I may say that we are all in this room of the Light for we are all of God and God's loving presence is within and

permeating all of us present in both realities. But I am not one to answer this question for you. It must come from your own heart. Have you contemplated, have you prayed, have you thought this answer on your own?

Q. I have a friend who channels St. Germaine. St. Germaine said to ask you if you are the Light for my understanding. He also said to ask you if you are primarily here for you to learn or to teach, or both.

A. This is one and of the same. I and the other teachers are here to not only help Urantia out of its period of darkness but to help each individual as well to feel the love of God and to grow with this. But is it not that as we teach we also learn and I am learning oh so much from this experience. While I have been a teacher on other worlds, each is an individual lesson for me. Each world is different, each race has its differences, yet the similarities are overwhelming. They are all of God. All of these messages, all of the lessons are of God and love and light. This is what you bring to me as well, the light and the love that is within you. I am learning so very much from you as a result of my choice and commitment to teach. It is quite a reciprocal process and one that is very much integrated. I thank you for this question for it is a love of mine to teach, to feel the love of God through this action and sharing with you. But also to learn from you, my brothers and sisters, the love that you bring to me as well.

Q. Tarkas, May I ask you if you are ?

A. Would you please repeat the question?

Q. Tarkas, May I ask if you are a ?, like Letentia (?) here to reject the paradise rule?

A. I do not quite perceive your question. Is it that you are asking that I am rejecting paradise rule?

Q. Yes, that's the question. There's no mystery about it.

A. I would never reject paradise rule for that is the loving thread that entirely entwines my soul and all of us here. I am here to learn of paradise, to come closer to paradise and God the Father. But I do appreciate your questions for these are all necessary and vital questions. These things must be worked through and felt as truth within each individual. It is only through time and work that we do together that we will feel this love and concern for one another and that is why I am pleased to be with you, to feel and grow with the love of the Father.

Q. Tarkas, are all of the teachers and all who may be present tonight aware of the growth that we may experience individually when we are not together? Are you aware of how all of this progresses in our personal lives?

A. Yes, very much so. While we are not constantly with you and we are not constantly present with you, there are many of us who feel and see you within your lives, in certain times of your day. We share this information amongst each other, we compile it, and we discuss it. There is much more going on and present than just me speaking with you this evening. There are many aspects to the mission and this is one. There are guides and teachers waiting in the wings to speak with you. They are observing and are ready to help and answer whenever you are ready to seek their advice. This is what is very challenging and very rewarding as a teacher in this mission. Not only is the teaching being done in this setting as a sharing, learning, as an understanding, as a growth process in this room, but in your daily lives as well. That is why in the future I shall be giving more assignments to you to practice what we will be discussing and to bring these lessons back with you and the responses which you have generated and received.

This is all very helpful. Our lessons have many ramifications within your daily life and we are eager and pleased when you are using them throughout your life in your days and bring these instances back to discuss.

Q. It has been very useful how you have been preparing us, fine-tuning us to communicate and to receive from our angelic beings and our guides and masters. My question has been half-answered, but I was wondering what you do to stay busy in between our meetings? You did say that you communicate with other people and that you check in once a day with us and others.

A. Yes, even we are busy. Some of our days are filled to the brim also just as yours are on your planet. It is always a lesson for us as well to stay focused in the Father's love through all of our activities. I may say that most of my time is spent in teaching. I have students with me that I am

teaching as I teach you in the human form. This is a small group and we are also learning to work with humans and I teach them to communicate as I am doing with you. It may seem as an easy job to you but there are many intricacies within the human form that we must learn at the emotional and feeling level that has much to do with transmitting and receiving. The majority of my day is filled with teaching.

There are times of rest for me. I am not in two places at once. I do travel quite quickly but our perception of time and space is much different than yours. I enjoy very much my time spent in worship with the Father and with Michael. This takes a portion of my day, as well. I am mainly at work in my day, I rest and I commune with God, as well.

Q. Do you take some type of nourishment or way of getting spiritual energy from the Father?

A. I see that one curiosity question leads to the next. I will ask you to pause a moment while I deliberate this. (pause)

I can say this at this time: we do have a nourishment that we partake of. We do have periods of rest and vacations, as well. But my main nourishment that I use for comfort is that of the Father. It provides more than I ever need and is in constant supply. This is all I will say at this time.

Q. In my lifetime I was taught to link hearing voices with madness. If someone is labeled as insane because they are hearing voices, are the voices generated from within themselves or do they come from another place?

A. This is dealing with many different layers of communication. The mind has many layers to it. There are times when the mind can generate the voices that people hear. There are certain illnesses that can accentuate this and often is what people are referring to when they talk of one going mad. But I wish to say to you that there are also voices that are madness that are just the opposite, that are pure love and loving messages. It is again within the individual, the feeling within these messages, to know of which they are. I understand your question for it has much depth to it, especially in beginning to receive messages and voices. Do not be concerned about the messages of the past that if people are hearing voices they are going mad. For you know that there are more ways to communicate than the verbal way in which you do in your physical life.

There are many forms of communication. And there are many beings that are wishing to communicate with you. The old concept, I will refer to as going mad, has been with this planet for a very long time and it is only within the recent years that more communication has opened up. The energies and transmissions are being cleared so that you can receive more voices, more messages to hear these voices. They are not always as voices, they can be as thoughts or feelings. My question to you is if you will only remove the doubt from the stigma of going mad and seek within your heart the feeling of seeking the peacefulness that is with these messages then let that be your guide and your answer. And follow the peacefulness that you feel for this is truly how God will speak to you, how your Thought Adjuster will speak to you, in loving messages and a feeling of peace. It is a slow process; I will not say it is a thing that will develop overnight. It takes work and patience but if you do not allow the voices to come to you and have the fear that they are a sign of madness this will not occur, you will not feel or begin to hear the communication which is so desperately longing to be with you. It is so desperately longing to guide you in any way that it possibly can. There are many ways, many beings which wish to help. Again, it is always your choice, your decision as to what you wish, if you wish to allow this form to help or not. But always use your comfort as your guide. Feel the comfort of the message and go with that.

Q. Tarkas, can you hear us talk mentally or just physically?

A. There are ways in which we can perceive some of your thoughts. The mind is very intricate and it is not for us to delve into it, to seek to know you through every thought. That is not our goal, that is not what we do. We are here only to aid you as you request. It is necessary for me to ask you a question when I wish to know something. You must think of me as a friend as one with whom you would speak with on your world, as well. It is always when a morontia form would speak with you, it is the individual's best interest to retain their own thoughts. These thoughts of yours are very personal, very private and we would never go to depths in knowing your mind. It is

not even a desire. Like you we ask and we speak. There are ways that we can perceive your feelings. When you have intense feelings we can perceive these and these can be felt. It is very similar to what you experience in your world, these can be picked up on. But no, we do not know your every thought. We do not wish to for these are your personal, private thoughts. You are a unique creature of God and we do not wish to trespass in that area.

Q. I have a question about the Biblical passage, 'I am the Way, the Light, and the Truth, and no man shall come by the Father except by me. Can you explain what that really means? There are cultures who don't know Jesus. Does it mean that every person has a Christ within them, a connection?

A. I believe this passage to mean that there is a bit of God within each one of us. It is as you say the Thought Adjuster, but most people have not known of the Thought Adjuster. While Christ Michael came and was present as Jesus, this was his example to you. This is a connection for you to personally to seek the love of the Father. Jesus spent his life on this planet aiding individuals to attain the spirit of the Father, the Father-fragment, if you will. This is the way that I believe this passage is interpreted. It is to mean that he has brought himself to you to come to know God more fully and more closely.

Q. Do cultures who do not believe in Jesus have this available to them? Do they have to have a missionary come to them and teach them about Jesus?

A. Most certainly there is not a corner on the market of God; it did not happen only through Jesus. You are correct that this is indwelling in all people of all religions, races. It is most universal through out, not only humans, but all Will creatures of God. Each religion has its belief in how this can be attained. If this is helpful for the people who practice this religion than this is what it is intended for.

Q. I'm confused. I was under that impression that anyone that is on the other side can tap into all the knowledge of the universe whenever they choose. But I'm hearing you not able to do this. I'm wondering why.

A. There are many implications in your ^{the} question. We are all able, including yourself, it is not divided on sides, as to who has access ^{is} the universal knowledge that you mentioned. This is the spirit of the Father fragment and throughout evolution, as you become closer and closer to the Father, this will become more available to you. However, it is within each and every person's ability here this evening to tap into this consciousness, this knowledge. I am not saying that we are not able to do this, I am saying we are not qualified?, not permitted?, for we take your individual will and perceptions in mind. There are ways that we can assess your mind to a certain degree, but this is only on rare circumstances and when this permission has been granted.

Within the seed of the mind there is a fragment which is eternally yours and your connection with God, and God alone. This is not tappable, may I say. But you are correct, there are many, included in those here, who are able to connect with the universal mind, if you wish to call it. That is not our mission, not our desire. We are here to be as brothers and sisters with you, to learn and grow and love as you do, so that we may all learn together to come closer to the Father. Does this help?

Q. Yes. Will there be more advanced beings that will be able to help us also.

A. And so we are not advanced enough for you?

(laughter)

Q. How advanced are you? I'm really curious.

A. On a scale from one to ten? (laughter) I do not make light of your question but I would like to know. Is there some type of individual that you consider more advanced. Or do you have a particular type of being in mind?

Q. I asked St. Germaine if there was a certain individual that wants to come through to me. I was given St. Francis of Assisi. I'm confused. Is this really the truth and is he really a higher being? Is he on a higher level than you are? I just don't know where to go with that. Should I channel you or St. Francis of Assisi, or both?

A. This is often a consideration when one is beginning to open up to field all the advice and all the

help that is available for you. But no one can answer this for you. I know this seems redundant and too pat of an answer but it must come from within you. No one can tell you this as an answer. You must decide which you feel comfortable with, which you are led to. You must use your mind, your heart, your intuition. You must pray for these things and seek that which feels most beneficial and comfortable for you.

It is within you to decide how you feel best about the individuals concerned. It is a choice and I am glad you are willfully attempting to make some decisions along these lines. It is most beneficial to be discretionary in your communication, in your allowing personalities to help you. This will be of great benefit to you in the future. Your very decision, your process of seeking that which is most comfortable for you and that which rings most true for you. I will say, continue on this path for you are beginning to open as you have received me as well. Only go with the comfort that is within your heart and feel within your own being how you feel.

Q. Thank you. You also mentioned you are equal and yet the Bible mentions "In my Father's house there are many mansions". I'm under the impression that we go to these different levels for learning. When you say equal, do you mean we are equal because we are all God's sons and daughters? But the knowledge is not equal and the spirituality here and on those different levels is not equal. What do you mean by this?

A. It is true that through our evolution we grow in our awareness, our depths of our truths, our perceptions of the Father. It is an ever-increasing spiral of activity, closer and closer to the Father. When I say we are equal, I mean in God's eyes, for there is help from many, many avenues. It is not necessary always to seek that which you would think as the higher level to do you the most good. If this comes to you and feels comfortable, if this rings within your heart, then seek this higher level, if you wish, in your terms. But I say to you, much can be offered in many ways that perhaps you would overlook if you strictly choose to go to a level or a grade of spiritual advancement.

Q. Can you talk about these different levels?

A. I can speak of these different levels only momentarily for there is a lesson which we have not discussed as yet. While I know it is very important to answer questions, I do feel that it may be time to proceed. There are lessons which are necessary for the group to move ahead and advance as a group, or unit. As you know, this is our purpose to help you form unity. You are the ones doing the work, you are the ones who need to speak amongst yourselves and feel each other's support.

Q. I have a question about man's inhumanity to mankind. It is very distressing to see it going on. Is there any way we can speed up the process and eliminate it.

A. The very fact that you are here this evening, that there are groups such as this, uniting in brotherhood and in love is very much a part of this. You are on the path, you are doing just as you wish to do, as you say. Your question is answered as you are present here this evening. We are desire this to take place. This is why we are here and why many other beings are here, as well, to aid your planet and to bring peace and love once again into the hearts of all men so that there will be unity amongst all men and women. It is not only a brotherhood but a sisterhood, a oneness, that is important and you are doing this. This is what our lessons are about and we will begin this now.

Q. Tarkas, I want to go back to Doris' questions. But what about the saints, what about the people who walked this earth, who were ordained as saints. Are they more holy, of a higher calling then? My question broadens in that I want to ask about callings before the foundation of the world? It is my understanding that before we became flesh and were of spirit we were all given certain callings. Some were given one talents, (it's in the Bible), some were given ten talents, some were given six. One of our responsibilities is to multiply those talents. It is a very close issue to me.

A. This is somewhat confusing to you, I understand. Let me say that the word higher has quite a heavy connotation. In its very word it can also denote, indirectly, a connotation of lower. There is not really this form within the loving heart of God or the creator Michael. We truly all are one. But as you say, in the Bible, these quotes, these passages are asking you to use your uniqueness. We are not all created equal; we are all unique. We are all loving all present with the God-Father fragment within us. We all have our abilities and special gifts, you will say. And this is what the

loving grace of the Father has bestowed upon us and makes us very unique as individuals. Yet, the numbers 3 or 6 are not meant to seem as higher or lower or a degradation to the individual human, or the individual entity. I am including myself as well. It asks of you to use all that you can, that you have been given, that you express your gifts, your true love, in the best form that you can.

Always keeping in mind that to strive for the Father, to attain even greater things than you feel you have within you. It asks for more. If you feel you have been given three gifts, extend and exemplify six. It is for you to ever grow and increase your abilities through the love of the Father. This is what I believe the passage is referring to in this. It is not to cause a discrepancy among individuals, not to point out differences, but to truly ask you to respond in even greater ways than you already are in your own uniqueness and greatness. Move beyond further and closer to the love, again, of the Father.

As far as the saints are concerned, there are many individuals who have progressed in their spirituality on this earth. There are many who have helped lead the way and have taught many individuals and these have been known as saints. I must say, however, that oftentimes sainthood may be placed on a pedestal, if you will. It is something that is quite attainable to each one of you if you truly desire to dedicate your life to the service, will and love of the Father.

Q. Well, what about some that are prophets, teachers. Is that the vehicle they have while they are here to grow to a greater capacity?

A. Most definitely. These prophets, these seer, these people who have opened themselves most lovingly to receive the Thought-Adjuster and the Indwelling Spirit are very much here for the human advancement. These are the vehicles, the human body, which has chosen to accept and open to the calling of the Father. To spread His truth, light and love. They are most definitely teachers and have aided the world very greatly.

I would ask you for a moment to remain in the stillness as I wish to just briefly discuss a lesson for our time is growing closely to an end.

I feel much of your confusion, I feel many doubts. This is as it should be; this is fine that you are learning and contemplating what we have been discussing.

I will ask you this week during your encounters to be of yourself, to speak of yourself. When you come in contact with a person, speak that which you truly wish to say to them in the loving manner of which you are comfortable and becoming aware of. It often times difficult to speak that which you truly feel. If you are in conversation, and someone asks about where you were or what you learned, do not hesitate to say to them your true feelings of this mission be it any true feeling. Whether you would say negative or positive for that is what we truly wish you to be, to express your true self, to be your true self and to do these things in the light and love of God. He is accepting of all aspects of you, of your doubts, fears, and especially of your love. Oftentimes, it may be difficult to say what is truly in your heart even if it is love felt. I ask you to take a risk this week; to say something that is very meaningful to you, that is heartfelt. If the opportunity does not come up in casual conversation, you may bring up a topic or only a statement. But say something that is from the depth of your heart that is truly at your core of love and reality. Say something that you do not know how the other person will respond but you are called to say. If it does not come up in your everyday conversation, bring something up to, I would suggest, a close friend or loved one. It is much easier to begin there where you feel the acceptance. But bring up a topic, a statement, that is very meaningful to you, that rings your every bell of truth, may I say, that radiates from the depth of your soul. See how this is perceived, feel how this is in your experience. There are many things we will be discussing in the future. There are many ways in which you will need to connect with this source of assuredness within your own being. You must begin to speak that which you truly are and which you truly feel.

I will ask of you to speak of this only once for starters. If you have been true in your speaking of your mind and your soul then this will not be difficult for you. I will encourage you to do it more than you have. I am sure there are times when we all doubt, when we all feel we are at risk to say

something and perceive possible rejection from another. So, I would encourage you to just take the initial step to move slightly out of your feeling of safety and to speak a truth that is very meaningful for you. This has many lessons behind and we will discuss the experiences that you have felt or perceived at another time.

Are my instructions clear for you to be able to do this bit of homework?

Group: Yes.

A. Alright, then we will be drawing our meeting to a close. I have enjoyed being with you very much, once again. It makes my heart light and there is much love that is expressed here. I encourage you to talk to each other, to support each other as often as you can. Even if it is a phone call to ask how you are doing or perhaps to compare homework notes. It is very important to begin and continue this process which you are working on, including the love within your group.

Good evening, go in peace, and God be with you.

Group: Thank you, Tarkas, goodnight.

CINCINNATI/TARKAS/6-18-93

TARKAS: Thank you, Father. This is Tarkas, and it is indeed a pleasure to be back with you this evening. I look forward to these times together, as I hope you do.

I can sense that this is a reassessment time for the group, but I do sense that you are pulling together very strongly after what was, for many of us, a disappointment in Chicago. But truly, with faith, we realize that these things do work for the best, and do not question problems that may crop up along the way. For truly, this group is beginning to pull together, and I still believe great work can come from each of you. I truly love all of you. I am pleased to be your teacher. And it is my fond wish to give you information that will be useful to you in developing your spiritual essence.

I know that my answers have not always pleased everyone, but there is much that cannot be revealed, as has been said. There is much knowledge in the universe that simply takes time to unfold in all of our minds. What we have been teaching is the carefully prescribed curriculum of the Melchizedeks, who have truly developed these lessons under the guidance of Christ Michael, and I hope that they have been helpful.

It is not our ambition to solve all your problems, or tell you the many ways that you should lead your life, or to make decisions for you which, in truth, you should feel very fortunate and very blessed to be able to make yourself. For the free will the Father has granted you is indeed a great gift, one to be cherished, one to be used. The problems can be dealt with, and can be dealt with very expediently and efficiently if you truly turn your heart to God.

You must practice what was asked from the very start if you wish to progress spiritually. And these are the four things that we ask you to do every day. To the extent that you practice these things, you will be rewarded, for they are not obligations or burdens for you, or lessons even, or homework. They are truly gifts, for you will find that you will be blessed according to what you put into this mission. And the more you put

in, truly the more love you will feel in your heart, the more confidence you will have in the veracity of what we teach, and the more self-assurance, and the more trust and the more faith. These things build according to your faith. Faith is the catalyst to begin all of these motions, to start all of these energies working for you. Faith is the most important thing that you must practice, must develop within your hearts.

Each of you can talk to me as you wish only by calling my name. Practice the stillness, the quiet. Begin with worshipful recognition of the Heavenly Father. Simply tell ^{him} that you love ~~you~~, appreciate the life that he's given you. Thank Christ Michael. Speak to your Thought Adjuster. As you learn the stillness, the quietness, you will be able to communicate with me daily as you wish.

I sense that perhaps this group would like to have some discussion tonight which relates to where you are in this particular stage of the mission, where you've been and where we have yet to go. For truly we have a long way to go. We have barely touched upon many of the lessons of the Melchizedeks, as you know from reading the transcripts of the other teachers.

We have had a lesson of faith, and we have talked about these things. And you have begun to read the text in greater detail. I believe this will be helpful in understanding some of the concepts we will talk about in the mission.

Would someone like to ask a question or make a comment about where we should proceed tonight? Would you like a lesson or have an open discussion and ask more questions.

Q -- You said something ... that you would explain where we've been and where we're going. Is that correct?

TARKAS: Yes. I was referring to the group. Since we have been meeting these number of months. And I think perhaps it would be time to assess this, and see if you truly feel we are making progress in the mission, or some other direction might be dictated. Does anyone have any thoughts on this?

Q -- Tarkas, this is _____. I can realize this in my own way of dealing

with the mission that I have changed in my perception of it. In the beginning, I couldn't get enough of the transcripts. I read and read and read. I would read, like, two hours every morning, and I would love it. And then I would have to do normal things, like get dressed and all kinds of things. I couldn't get enough of the reading. And then I just started assimilating what I had read. And that has been as fulfilling for me as the readings have been. I haven't been too far off the mark with regard to the transcripts, but having validation has really meant a lot, kind of like jarring your memory when things pop up, situations rather than going blindly about it, and going in the right direction by accident, I've got a better feeling that, gosh, I know this is going in the right direction, and that's validation.

So I've gotten away from reading and I've been assimilating what I've been doing more. And that has really, really, for me, been a nice kind of growth. That kind of validation and assimilating that I've been doing What I need to do now is perhaps keep doing what I'm doing, but I have gaps in my faith where I think that I grew up a little different, I think, that God is somehow like my parents or my significant others that were too busy, you know, a little rough around the edges, and things of that sort. And those are things I need to work on.

The way I could do that is by seeking the stillness more, and doing that. My mind is just so busy, though, I can't seem to turn it off. But I think the only thing I can do better is just to practice. And I've done that. And when I was new to all this my mother was an atheist and there was no religion allowed in the house at all, and so I would have to kind of like practice by saying "God does love me" and invest in my own self-talk that other people just grew up with. So I'm going to try, in my quiet time, to get back to some of that self talk. And I think that would be a good idea for me personally. Do you have any suggestions?

TARKAS: This is very true what you have said. You are making very significant progress.

You have covered much ground in what you have said. It is true that the assimilation of what you've learned is more important than actually coming here and listening, or reading the Urantia Book, or the Bible. For it is true that it is in action rather than strictly learning knowledge that the glory of God is served, and you begin reaping the blessings of his love by

actually doing rather than knowing. For it is true, we have had the teachings of Jesus, and even before that the knowledge of a supreme being with love and benevolence for us. And yet the condition of the world would indicate that this knowledge has not been practiced fully. And that certainly is an understatement of all of your problems.

So it is actually the practicing.. This is what I wanted to remind you of from the very first lesson -- that the four things we discussed first are truly the keys to your growth. Practicing this daily with people you come into contact with, seeing the love of God in each one of them.

And I trust that you all have a strong reservoir of knowledge, and that now, truly, the thing that you must do is continue to practice. Indeed, it was perseverance on the part of Jim which allowed him to do this. And it was no small task for awhile, for his confidence kept breaking down and he was not able to carry forward. But truly staying with it daily with honesty deep within your heart will pay dividends.

Q -- Tarkas, you mention practice. What do you mean by practice?

TARKAS: Practice the stillness, which carries you very close to the love of God. The quiet times, which, I know, are very difficult to find.

As _____ mentioned, there are many things to do. With your knowledge, you can do these things in a joyous and relaxed way much of the time, for you know that behind all of this magnificent plan is God's love, and truly you face an everlasting life of joyous service to God, in this lifetime and in the Mansion Worlds. This should give you a great amount of confidence as you go about your daily activities to realize that this short mortal life in the flesh, while very important from many standpoints, is only the beginning. There is much, more which you will experience, and a great, great future.

So take these distractions in good humor. Take them in stride as best you can. When you fall and you stumble, and you allow anger and resentments to enter your heart, just brush them aside as best you can. Because you have a strong, firm foundation of knowledge that will bolster your faith and develop it, you are truly on the right track in your development. And I even believe that some of the lessons which are prescribed on such matters as trust and faith and tolerance are somewhat well-ingrained in

each of your minds and each of your hearts at the present time. Which is why I thought this discussion would be advisable as to the direction of this group. For the curriculum is not set in concrete, but is truly flexible. We measure activities by achievements rather than strict timetables or strict adherence to a particular lesson plan, for truly your understanding is key, your practice of the lesson beyond that, rather than simply going through a prescribed program of lessons.

I'm not implying that your group is nearly as advanced as many of the others, and truly you should work on doing this if it is your wish to become involved in the mission. But I think that this group is well versed already on a number of concepts, and I am somewhat pleased that there is a re-dedication to reading the text, which is quite helpful. I highly recommend to you a re-reading of the section on Machiventa Melchizedek, for it truly puts in perspective in a document written many years ago what is actually happening now on Urantia in the spirit mission. I think these words will be inspiring to you. Are there any other comments on the direction of the group?

Q -- Yes, I would like to say something, Tarkas. You know, I've been reading the text for some 17 years. The authenticity, the genuineness, to me is in the fact that it can be lived. I can always do it. I can always live it. And it has given me great joy and happiness because I can actually do it.

And this has also been true of all the transmissions I have ever heard or read. These are things that can actually be practiced, and lived, and put to practice in our daily lives. And I think that's the final proof that we're on the right track and the mission is very important for us, and that each one of us continue from where we're at, in our own spiritual lives. (lost words) the fact of love for all of those around us, our associates, anybody we meet, will be contacted in some way.

I think this is especially true today, on this day, which is a feast of our Lord's love for us. It's very appropriate that we have met here with you today, in God's presence, that we, each of us, continue on beyond where God has brought us so far, and very importantly keep on studying and practicing what we have learned. So maybe you can tell us something more about love, and about how we have the privilege, like Jesus had, of sharing our Father's love with other people.

TARKAS: Yes, and is it not amazing that all these truths that we now teach with such intensity in the 1990s have been with us for so very long? And yet the practicing of these truths, practicing what we know, has been somewhat slack in many individuals. But these are not things to concentrate on. It is the positive things which are happening. For truly things will accelerate much faster as the mission takes hold on Urantia, with the Melchizedek here personally directing affairs. We are still in a sorting and regrouping mode, for we too were disappointed in Chicago. But our faith, of course, is not shaken in the mission, for this decision was a sound decision at the time, when considering all the factors involved.

Indeed, it is difficult to practice love everyday when one is barraged by so much that is so distracting. I speak of newscasts, and the constant barrage of entertainment, the over-reliance on technology to seemingly fill our ears and our minds constantly throughout the day. These, of course, are legitimate diversions which are, in themselves, not bad. But there must be time for your spiritual development as well. A time ~~to~~ ^{of} quietness to rekindle your energies, rekindle your spirits, rekindle the love in your heart, which is there, but perhaps dormant if your time is spent watching television, or listening to radio and traveling in your automobiles, and going to ball games. And all of these many things. But there must be a time during the day, if it's only five minutes a day, to speak to the Heavenly Father, tell him of your love, speak with Christ Michael, dedicate that few minutes to somewhat recharge your batteries, so to speak, to get through the remainder of the day. Does that seem to be clear to you?

Q -- That's clear. I really feel ... part of me feels anxious. I know there's something greater, something bigger, something more that wants to surface, and so impatient. And I get ... I look at that Urantia Book and, at the last meeting I threw it on the floor. And I get aggravated, like all of these words it is so mental for me, you know, and to me, reading the book is such a mental process. I don't know why I read it. I don't know why I've come to these meetings for three years. I don't know even know why. I am so honestly frustrated with the book.

And now I pick up this book, which was given to me, called the Book of Enoch. It's about the (?) of Enoch. And now when I read that book, it just vibrates in my soul. I feel the light. I feel the book. And my soul reads

the book. I don't know if I'm reading intellectually, but my soul is reading that book. And I feel that book. I can (?) that book. And I guess the frustration is that I don't feel the same way about the Urantia Book when I read it. Like I don't understand it. Would someone explain it to me? It's such a mental thing. There's this crazy desire inside me to want to follow the will of God into the light by my soul and my heart. And there is something else that is connecting here, and I have met Eric from Boston. It's kind of interesting how we met. When I went to Chicago for the materialization and it so happens that we were in this third energy circle, and I feel there's something that maybe we've come together to do. I don't know what that is, or in what way that is, orcould that be true? I mean, Eric is here now, and we are here.

TARKAS: Some of the things which you mention as coincidences are a bit more than that, for there are many of our sides. I refer to your guardian angels, or even your Thought Adjusters, who may nudge you in one direction or another, and make certain connections that may seem opportune to you, not interfering, of course, with your free will to make decisions at that time regarding that supposed coincidence. And so it is true that collaborative effort on your part and personality which may affect the coincidence.

I sense that you have something very strong to share, and that your relationship will be beneficial to you. Also, I would comment about your concerns regarding the Urantia text. For, indeed, much of it is very complex for you. It is true that many books and some other books may strike closer to your heart, your emotions, than do parts of the Urantia text. For those books would be authored by personalities much closer to you, humans, who are truly inspired. And they, in many ways, have the power to affect and influence you more so than personalities such as myself, for they truly understand your lives, your trials and tribulations, your joys and heartbreaks, and they are experiencing it even as you are. So they have the power to touch your hearts.

As with these books or any book, it is the spirit of truth inside you that makes the decision whether to subscribe wholeheartedly to what the book says, or to do this in part, or not at all. There are truly many fine books that you can read which will inspire you, and lead you closer to God. The Urantia text in some places, of course, is very complex, and seems to deal only on the intellectual plane. I would say that, should you read the life of

Christ you would find many touching examples of the love and compassion, and Christ Michael's supreme devotion to your race. I think you would find this much more inspiring than some of the complex material regarding the administration of the universe. This will truly be a blessing to your people in time for the book has truly been here only a short time. It will serve you well for a long, long time to come.

Another matter regarding the book is that it is truly an intellectual exercise in large measure because it endeavors to explain to you the entire cosmology that you can grasp at this time. And therefore the intent is primarily informational rather than inspirational. And for inspirational texts, of course, the Course in Miracles and others may truly be closer to your heart than these cosmological explanations of vast universes which are quite complex to understand.

Truly, the book was never intended to be the only step in the Fifth Epochal Revelation, but only the first step. And other steps are being taken, the spirit mission being one, and perhaps others in the future of which even I have not been apprised. But we move forward in faith, confident that the revelation will be fulfilled in time, and you will feel the glories of it, even though you may not be here on Urantia when the full fruition takes place. But I assure you, you will see this from on high, and you will actually feel the ultimate triumph of the people of your world and in the era of light and life come in closer contact daily with the Heavenly Father

Though this will take many years, it is true that things will begin to accelerate very rapidly as more and more people are inspired, and as the churches begin to work from within to cleanse themselves, to purify themselves and work to the greater glory of God. They have been bastions for so long. The Bible has served you well for so long. Now with this new age dawning, you will have even more and more that you can look forward to. You should be glorious if you have faith and trust in this future, as indeed you have.

I know you are sometimes frustrated by what you consider to be a slow pace. But the pace depends on your concept of time and how it moves. From our standpoint, things are happening as they should, methodically, fully-informed, progressively day by day. And in a manner which should not bring you anxiety, and I would urge you to not be overanxious, but to be patient, for we truly have eternity to work out these things. God's only

wish for you is joy, and he wants you to experience this daily. Your frustrations day by day can be put aside. Feel good about yourself constantly, for you are truly a child of God. And the mistakes you make, and errors you make are truly of no matter ultimately.

Q -- Tarkas, I have an experience to reference to it in my life and the beginning of this mission. I have felt a great amount of peace that I did not have before ... a greater level of confidence in myself. I truly enjoy interacting with people now. Last week, I had what I describe as a love and run (? situation where I enjoy meeting people on a very short term basis, sharing a smile or getting into a little story, or so on and so forth.

What I am a little bit unsure about is the extent to which I can teach what I know about the Urantia Book. On a certain level, it's easy for me to share God's love individually with people, but I have an urge to go to, for instance, my Sunday School class and talk to people to whom I am very close specifically about the Urantia Book. And I think that, in the past, people have sometimes warned that you can move too fast and share too much and try to push too hard. And I haven't found a real comfortable level here. I want to go to my Sunday School class and slip in all this good information from the Urantia Book. And, in a sense, I feel a real urgency to do that, and in another sense, I wonder if I'm doing the right thing. I feel very insecure about it. Can you comment about how the Urantia Book should, could, or can be disseminated so that the seeds find good earth to grow in. Am I, in any way, connecting with you here?

TARKAS: Yes. And your concerns are, of course, legitimately shared by many. One of the objectives of the teaching mission is to help you find that very level of teaching and the dissemination of these teachings. For it is true that strange new knowledge, especially among those who have already embraced one of the religions, can be very disconcerting, or feel very threatening to them, and this can be very counterproductive to a meaningful and productive dialogue. So indeed, the differences should not be stressed in many cases.

These are decisions, of course, which you must make, but we must continue to develop in the teaching mission to find that very level, that very balance that is required. This is usually on a smaller basis, rather than a group, to one or two people, perhaps a family. And it is best initiated in a very gentle, confirming way to people you already know, and

certainly in a way that does not seem to threaten what they already believe. They may inevitably be jarred by assertions in the book that are in contradiction to what they already believe. But these should be minimized and the stress should be on things which are common to you and them -- the presence of the Heavenly Father and his love for all mankind, the fact that we are all brothers and sisters, that we should love one another, these basic truths of the heart that are truly universal and not related specifically to the Urantia Book.

Perhaps the Urantia Book will come later, for truly the great mission is saving souls, bringing the people of your world to a closeness to God so that they feel his love everyday, and truly make an effort to care for his brothers and sisters and nurture them. The Urantia Book is somewhat secondary to this, although that may sound a contradiction because the Urantia Book certainly embodies the highest level of knowledge on your world. But what I'm saying is that it's critical that the introduction should be gentle and loving, and that people you seek to talk to are brought into differences in a minimal way, for the differences are truly not what matters the most, but the commonalities.

(end of tape)

TARKAS-March 19, 1993

Tarkas's communication through the T/R are in 12 point Times Font

Questions and comments from the group is in 10 point Narrow Helvetica Font

It is good to see so much love in this room and so many gathered to hear the loving words of a lesson which we hope will prepare you for the days to come.

It is our hope and our desire that you all seek the stillness and practice your prayer and worship. That was lovely prayer and it adds much energy to your being and to those you pray for. There are many gathered here to assist us and to assist you in your endeavors to bring our messages through clearly. Ted is a little nervous but he will be able to receive our thoughts and communicate to you our feelings and messages for this evening. We will open up the session to a few questions and then we will follow this with a lesson. Are there questions you would have from the previous sessions and the previous teachings or things you have read in other transcripts?

Tarkas, were you among those at the Indianapolis meeting this last Tuesday?

Yes, we often gather at each other's meetings.

I asked question about turmoil in the dream state. Since I had been coming to the teaching lessons, my life has been filled with love and I was feeling a lot happier but that my dreams would becoming very, sometimes, even violent. And Sebastian addressed that issue to me but after the meeting, the TR that spoke for Sebastian said there was more that could have been said and suggested that I ask you if you could comment on the big difference in the peace of waking and the turmoil that I'm experiencing during sleep.

There is always more that can be said. In the quiet time of sleep, the thought adjuster endeavors to bring into your mind impressions that would be valuable to you, but even in the quiet time of sleep the mind is not always quiet, or at rest, or peaceful. And sometimes these impressions intermingle with the thought adjuster's work and the end result is not the impression that was intended to be implanted. These things need to be worked out in the mind and the work re©started. It is important when you aid the thought adjuster with your stillness and quiet times. Dreams rarely have any important significance. They are often the leftover fragments of things being swept from your mind. It is the unfinished work and the distorted work that needs to be cleared away so that the new and fresh impressions can be implanted for your future receptivity. The thought adjuster works hard and diligently to bring to you those things that will aid in your spiritual growth and future understanding of who you are and what you are in God's creation. If you go through periods of time when dreams seem extra vivid or wild and meaningless, it may only indicate a time of high activity. Is what I've said in any way helpful?

Very much—Thank you.

I'd like to ask about ... I feel real bad that I can't make the materialization in April but I'll be doing my healing work and I know that's very important as well. Is it possible that, if I'm

not there, can I somehow be able to see Machiventa in my meditation? Or somebody else who isn't going ... if that might happen.

You will, if you seek the stillness and pray and worship at that time, which is set now for approximately noon hour Chicago time ... benefits you very much as well. But we do not promise that you would see a materialization of Melchizedek. It, however, would not be long before you would have opportunities to visualize us if that is the decision and choice of the group. Or you could go to other groups that have made the choice to see their teacher. Although this may not be the full experience of being at Naperville when Melchizedek materializes, it is a large portion of what the others will experience. In this way, no one will be fully left out in case they are not able to make that visitation.

Thank you.

I understand there will be an outpouring of the Holy Spirit at that time. Is that just for those who will be present or will it be for anyone in the world who is receptive.

It has already been announced that the outpouring of the Holy Spirit will be to all those who are in any way interested in this mission and have interest in pursuing teachings as all of you have.

Thank you very much, Tarkas. At that time, I'll be out west. We've having a retreat for our group out west and we hope to have it on that weekend if we can. And we'll be as interested and receptive as we can.

You will no doubt have a very enjoyable time and we'll look forward to your returning. This group has not yet made a decision, although we have talked some at last session about to whether you would like to visualize me or whether you would prefer not to. There are some pros and cons which you have already entertained and we may discuss this further so that in some point in time the right decision can be made.

Thank you very much.

Tarkas, when we go to Naperville for the materialization, is this just something people in our groups will experience, or is it something that could cause a stir among a lot of other people, and we might even see it on the television news.

There is always that chance. We do not encourage this but we recognize that possibility. It is our preference that this be viewed by those who are serious about this mission and for their benefit, but it is not in any way being contained to just those individuals and we are taking no steps to prevent anyone from attending.

Tarkas, I think this is a wonderful evening and a special evening because Marge is here with us. And we've talked about healing and doing that type of work and I know I'm interested, as well as a lot of others in the room. And Marge happens to be here this evening. Is there anything that we can do, lead prayer or anything we can do to help Marge. What can we do?

There is much that you can do and much that Marge can do. We will talk tonight about faith for you, if you would read the text, find many examples of healing that were stimulated by faith alone. Faith is that one thing which most moves the Father's heart, is the one lesson which could be learned to such a degree on this planet that it might be difficult to duplicate in the rest of your universe career. We have said to you before that we are sometimes in awe of the faith that is possible from those who believe and yet cannot see. And it is in faith such as this that makes anything possible.

That is perhaps one of the drawbacks that has been mentioned in making myself visible to you. Some say it may retard or slow down the faith that is possible from those who, through their own God given gifts can reach out and believe what is invisible to them. On the other hand, in some cases faith is enhanced after a certain point of progress by the seeing of that which you previously held of me within your mind.

There is much that all of you can do, for we have had lessons on prayer and how the energy of your petitions are held in trust until they can be ministered according to the Father's will. In the energy which is within this room, not only from all of you but from all of us as well could easily be mobilized to provide that loving service. It only takes the uniting of your hearts and the sincere petition to activate that petition and register it into the records which are then administered by the agents of Michael, the Creator Son.

You are just beginning to learn some of these tools and, for the most part, you practice them on your own. But the time is coming when it is important to act as a group, for you will learn there are many things in group activity that are so much more powerful than individual action. You will learn to support one another for, as you all know, you have your good days as well as your lesser days. And when one is down they could use a little cheering up. And when one has gone through a period of strife, even a friendly voice and a cheery hello often moves them back to cheerfulness. And so these are things which you can do for one another, and for those outside of this group if that is your decision. Let us open this to the group for further discussion. We have talked before about faith, but perhaps we could hear from you again.

I'd like to take just a few minutes to maybe put all our energies together and just say a prayer or make a silent petition for Marge. Can we do that now?

Yes, if that is your decision.

Could we just join forces? (group holds hands)

Cindy, would you like to lead this?

I have another idea that if we just take the silence and have each of us put our own petition in, in our silence, to Marge. How would that be, Tarkas?

That is fine. (Pause for group meditation)

I'd also like to know if there is anything Marge would like to say?

I'm feeling very light. It's good to be with you and to (words lost)

Do you have a petition, Marge?

Certainly I would like to get well, if it's God's will. I miss doing all the things I used to do. I have a lot of hope. I have faith that (?). It happened for a reason. And I think it's (?) (Comments about the gladness of feeling Marge's hand move and hope for future progress.)

You are progressing well, my children. We're proud of the efforts you are making for one another.

Tarkas, in the papers there is writing about the Salem schools being reestablished. Can you tell us about the timetables, if that is what time means, quantum or actual linear time, that you expect to see those schools staffed and ready to bring in students?

The time schedule has not been announced. We ourselves are not aware of it as a schedule that you would know in months and years, but rather in terms of things that must take place before. The unfolding of this is also not fully known to us. We know in general the steps that will unfold, but even we are sometimes surprised and amazed by the things that happen. And therefore, all of these either accelerate or deaccelerate. In your time frame, the coming of the Melchizedek schools, we can say, in general, that

they are not that far into the future and, from the looks of things, we are continually impressed by the progress that is taking place. So let us hope that they will be upon us in no time. I wish that I could give you a more detailed answer but that oftentimes does not really help things.

Could you tell us some of the things that might need to occur before the schools are ready to start?

Some of the things have not been announced yet. You may note that we announce things only a little ahead of time, and that we try to have announcements on a regular and periodic basis. It was important that the Melchizedek materialization occur and be successful as one of the steps before the setting up of the schools. The schools will need to be built, if that is the proper term, first also. The Melchizedeks will need to materialize in the flesh and walk among you. You might understand why the materialization, which will be shocking to some, is a prelude to them walking in the flesh among you. We shall see and perhaps have better protections after the experience of the April 24th materialization is behind us, and we observe more carefully how well prepared and how you conduct yourselves after that. We are seeking to have you take this step in stride and not be emotionally upset or proceed with things that would draw lots of attention but have no substance. If all goes as well as we hope, it will ... it is expected to proceed at an accelerated pace.

Tarkas, from reading some of the transcripts I understand that the mission and the time of correcting is not only for Urantia Book readers but all the children of God. And I'm curious to know if leaders of government around the world are getting some extra help and some communication and teaching at this time as well as those of us who are everyday kinds of people and who are Urantia Book readers?

There are several missions taking place simultaneously. The one you know most about is the teaching mission. You are correct in seeing that this draws people from all walks of life, and of all backgrounds and preparations. Some are fairly well prepared by the Urantia Book in a cosmic perspective. But others are well prepared by their life experiences, however varied they may be. And all those who wish to participate will be gathered and, hopefully, trained in the techniques of spiritual growth, with a balance in their mind, stabled in their outlook, and progressive in their action, for these will be some of the characteristics that will be required in the tasks that lie before you. Is that helpful?

Yes, thank you.

Tarkas, I've been reading about the apocalypse and the fact that it's imminent. On the other hand, reading the papers I feel that just the reverse is about to happen, a period of light and life. And I just wondered if you have any comments on this.

This is a very often asked question. Very often, you do observe disintegration before new growth. And many who are pessimistic read these signs as an end, the beginning of an end. In a way they are right. It is the beginning of the end of the old way. What they fail to see is what grows up to take its place. Do you focus on both the positives and the negatives at the same time. Many people do not. Therefore, they see only the side that is crumbling and fail to observe that which grows up in its place. This is the ending of an old age and the beginning of a new. Keep your vision focused on the new, for that is where the action and the future lies. Is that helpful?

Tarkas, can we hope to see some improvement in our lifetimes as far as the evolutionary religions fighting and killing one another?

If you will look closely, you will already see progress. It may be hard to discern for it is hard to look closely at the organized religions. They do not reveal their progress easily. But those who have an inner look can tell you of all the changes they see take place silently and secretly. And one day the doors will be opened and you will see it much more clearly. It perhaps is more visible to you on the level of politics. Have you not seen progress in factions that have been warring for years to lay down their arms? Yes, there are many groups still fighting. But if you will watch the progress made in that level you can know that the same forces which bring people to at least tolerate one another and dissolve their differences will help them to, hopefully, one day love one another and to resolve their differences in their thinking toward their Heavenly Creator. There is always the subtle changes that precede the obvious changes. And those who can read the times will see them before the rest. Be observant in your daily lives and be observant in the world affairs, and rejoice when you see even the smallest of progress, for it will (?) your heart to think that if (?) this world is growing, and growing in the direction which will one day, in the not too distant future, not fully solved but at least resolved some of the major differences and difficulties that you have long struggled with. Do you have any further questions.

No, thank you. I believe that the collapse of the Soviet Communist system, which has relieved a great deal of tension in the world... I've been suspicious that you had a hand in that. Would I be correct?

There were many hands in that, and not all on our side. Many courageous people stood up for their beliefs and their dreams and they were supported. And they will be solved, whatever these matters be, differences of religion or politics or social adjustment. Does that answer your question?

Tarkas, I understand that we're each going to receive a teacher. Is that correct?

Yes, the time will come when, as you progress far enough that each will receive an independent teacher. I will remain as your group teacher for the foreseeable future for we have much work to do yet. And as you know, I can't be with all of you at all of the right times. And I have assistants whom I have in training who will step forward to help out as you become better prepared. And as you have observed from other groups, that after a long period of preparation, the time came when each of them were told that they had received a personal teacher. It could be that some of you already have, but we are not ready to make that as a general statement. You have a further question?

Well, if we're all going to be teachers, it would be good to know what we are going to teach.

You will not all be teachers. As the plans unravel and as we tell you more in the future, you will see that in addition to teachers there are many who support and many who provide other tasks. None of you will be asked to do what you are not best prepared for. Those things that you may volunteer or be asked to do will be well within your experience and your needs. But as a group, you would have some who teach and some who would support in other ways. And thus you might be thinking in your own mind, what is it I wish to do, how might I help others. Some of

you have already taken an interest in healing, and I'm sure that you can come up with other avenues of service as well. Does that clarify?

Yes. But if we are to do the Father's will in doing these things, whether they be healing or teaching or whatever, this has already been established what we're going to do. It isn't necessarily up to us. Is that correct?

The choice is always yours for the Father has given you free will. And even the Father loves you so that He would not take it away. But it is between you and the Father how you decide to exercise that will. Even we do not give you assignments unless we're sure you've resolved this, that this is your will, and the Father has agreed. But we will keep close tabs as you work these things in your moments of prayer and stillness and worship with the Father. We are not ready for that stage yet. It's just that you might be thinking ahead. It is not time to make those decisions yet.

What stage are we in?

In some ways, I would have to say that we are at the very beginning stages. We have covered some of the basics, such as seeking the stillness in which you can commune with a variety of spiritual sources, whether they be the Father, the Creator Son, or one of us. And we have gone over the importance that you daily establish a communion with the Father in prayer and worship, and the important technique, and the powerful technique of praying for others. We've gone over the spirit poisons, whether it be anger or resentment that you might hold for some other, or for yourself, the importance of learning to forgive yourself and forgive others, and to wash these feelings and reactions from your mind, cleanse your mind so you may be ready for sincere prayer and worship. There are yet many other lessons to go over. As you read some of the transcripts from Indianapolis and others, you may note what some of these might be. We are now just getting down to meeting on a weekly basis, and we hope to be able to cover more than just the basics at a more rapid pace.

Tarkas, as I've been seeking the stillness, I find that the communication I'm getting is registering with me as fleeting impressions in my mind. And sometimes when I end my sessions, I don't always remember what went through there. It's very fragmented. Can you give me some advice about being able to hold onto those messages a little bit better? Or do they go into my subconscious and aid me in that way. I'd like a little bit more understanding because I know I'm right at the beginning of something that's brand new, and I'd like to understand a little bit more about the concept.

There is a limit to what we can tell you from our side of the process, and sometimes the best advice is that of the experiences of others is better able to help you with this than we. You are right that, in the beginning, our perceptions are perhaps fleeting. While in the TR role, you are concentrating on reception and not on memory. We have said before that it is sometimes helpful if you use a tape recorder so that later you can review and critique these messages for their content and for your memory, and for your analysis. Do not take messages that you receive in the beginning as fully true for they may contain some of your own thoughts as well as ours. Even Ted, who is speaking now, can make errors or include his own thoughts. It is important that you not set aside your rational critique for these are not infallible. Continue in your efforts for it is in practice you will work out many of the uncertainties that you experience now. Be observant. **But** it is difficult to be both receptive and observant at the same time. I suppose I would **reiterate** once more to those who have preceded you and listen to their experiences. They may not **be the same** as yours but you will see enough similarities and perhaps enough advice can be given as to how they went from one step to the next and this will help you in your own trials and errors in this process. Is that helpful?

I'd like to know more about God's will vs. our will. Or are they both the same? And how do we know when we're doing God's will for our life and not our own will? Or are they both the same?

Human will and God's will are rarely the same in the beginning. That is the goal. It is not easy for you to discern God's will for in the beginning your own will seems to be so dominant. But it is in the seeking to associate with God and to commune with God and to seek his will, that you become much more receptive of his desires for you. God's will is the optimum for you. If one could follow God's will, they would grow to their full potential in full development of beauty and

goodness with the least amount of struggle and sidetracks which are unproductive. But it is not usually the case, and the sidetracks are not a real problem, for the Father can always compensate for those opportunities that you miss. He gives you plenty of time to slowly discern His will. The sooner the better, but it is not important. For even if you fail to in this lifetime, you are given more opportunities. Ultimately, you will either seek His will and follow it, and begin to develop your full potential or you would choose otherwise. But that is not something we should dwell on for we know that most of you have already made that choice and are well on the path to discerning the Father's will in your life, and what that means and what that is. We understand that it is yet foggy but do you not experience those times when you know with certainty what's right for you as brothers. And so that feeling will grow day by day until it is with you always.

Tarkas, I thought I learned there was only one will and that is the Father's will and it's only a matter of maybe becoming aware of it if you live, and I (?) I understood that God's will for me is love or good or happiness or, even if I were to do something that is not loving and not good and not happy, it's still just one will. So, I don't know. You lost me a little bit with your explanation. Do I make sense?

God's will is only one, but I did distinguish that the individual has will which is free from the Father and it is the Father's will this child of his be able to discern his direction and align his will with the Father's so that he might grow to the full realization of the Father's gift. Is that different?

Yes, but I still think it comes down to becoming aware that whatever I do that I'm not in it alone. Perhaps when you say our will, or human will, perhaps you are referring to our ego?

No, it is just that one of the gifts of the Father was a will that is free to choose.

Okay, now I'm with you.

I might be able to share something that has been helpful to me. One of my prayers or something I say is ... we are following your direction in doing your will. The "we" of course is the Jesus spirit and myself. Jesus' spirit is with everybody so you can always say "we." We are following your direction, and by that we mean the direction of the thought adjuster. We are following your direction, because that is the direction which also is of each one of us ..., doing "your" will ... that's the Father's will. So at least for me it simplifies everything, makes it real easy. I've already decided to do the Father's will, so I just say we are following your direction, doing your will. And that really simplifies it for me, makes it sort of easy and puts the whole trinity, and me working with the trinity to do whatever God wants. So we've all decided to do God's will and we've made it our will. That's all we have to do, go forward and do the best we can, and we're doing God's will, with the thought adjuster's direction. That seems to work for me.

Do you not discern that the Father gave you this freedom of choice that you would not be puppets of His, but free will creatures. Now having given you this choice, he loves you so that he wishes you to follow Him for He knows the way. And it is as Father said, that by using this choice to dedicate your life to following the indwelling spirit that you will be led to the fullness of the Father's creation for you.

That's right. The Father didn't make robots. He made us to his own image and likeness, and that's free. He wants us to freely choose to do his will, to do truth, beauty and goodness. And that's the glories and wonders of life that we can do that.

And it's wonderful. I assume we're just talking about moral decisions because we make so many decisions going through life, whether to buy a car or take a job. Is it correct that God has no interest in those kinds of decisions. Those are ours to make. Or is He concerned with those decisions as well as the moral decisions that we make?

It really includes everything because once you decide to love God and love all his children, everything you do is motivated by love. That includes everything you do.

So if I were to decide to change jobs and move to another city, that's something I should try to determine what God's will is for that.

Sure. And he'll guide you in that.

God is going to listen to any of your concerns, any of your decisions. He takes more interest in things toward the spiritual end of the spectrum rather than the material but do not hesitate to take anything you are struggling with to Him, for He is always trying to help.

Tarkas, I'm so very thankful that I was introduced to the Urantia Book and so very thankful that I can be here in your class. And I'm wondering if those of us who are here and those of us who have been introduced to the revelation, if we are special in some way, or chosen in some ways. I often wonder "why me?". Could you address that a little bit for me?

That is a difficult question. It probably has many answers, almost as many answers as people. I'm not sure that I can generalize for all of you. It is true that the Father may choose certain individuals but he does not choose us against our will. And if He were to choose these individuals it might be because of some special skill that they have which is in alignment with His needs for his program that He lays out. Many of you can look back in your lives and feel that there was a series of preparations. For although this seems to be coming together now, there were numerous years of preparations before this and whether the Father in some way choose you for your skills or for your receptivity or your faith, it would be hard to say. And it could be for all of these. All are welcome and in another sense you could say the Father chooses anyone who is willing to listen. This is in some ways just the beginning so you will see that there are many, many people of this world who are on the path which in some years down the road will bring us together.

That makes me feel a lot of joy. Thank you.

It gives me the goosepimples.

I think we might have gotten off our lesson on faith. I think there was a point where I asked if some of you would be willing to share. I know that we have done this somewhat before but I thought we could perhaps go into it in a little more depth. Faith is so important perhaps for some of the things coming up and it is a preparation for the things that will be unfolding in the near future that we wish to have you share among each other what faith means to you. Is there someone who would volunteer to start.

I'll start. My faith to me, and this is what I said the last time we talked about it, but for me the only definition that really fits and mentally it's F for Father and A for and and I for I and the T for together here. In the here and now, God and I are together. And faith is knowing that there is no separation, that I am one with God. For me that's just a knowing, a very deep inner knowing and it gives me a lot of strength. And that knowing is also a feeling, and the feeling for me is one of security, like being rocked, like being held, feeling safe and that the awareness, not the faith because the faith is already there, but for me the greater the awareness of the faith of this oneness, the more secure that I feel when life's situations come about whether they be what I call tests or rather the situation be guidance that I might get in a flash, or see a picture or even a face to carry through with that guidance as well.

And would you say this faith has changed or grown or amplified over the years?

I would say that for me, I've allowed, opened up or expanded into a greater awareness of what already exists.

And do you discern any factors which increased your faith or factors that decreased your faith from time to time?

When you say factors, what do you mean?

These would be things in your life, whether they be things that you practice or things that you do or think.

Well, a lot of it came when I was blessed to have Jonathan a part of my life because the teachings I received touched me in a real special way and opened a part of me that probably hadn't been open to this awareness before. And I also want to thank those who wrote the Course in Miracles because that book ... it wasn't a book that I read ... just like the Bible. I don't read the Bible. But I listened to the teachings and I applied the principles. We can read and we can study and we can know everything in our mind. But it's in applying what we know that brings us the growth. And so it was applying some of the principles in the Course in Miracles that helped.

And so you have spoken true for it is in the application of important principles that brings about a new experience within you that builds with time.

I would like to also open discussion ...? ... at another time, or maybe incorporate them somehow in our discussion. Somebody mentioned on the way back from Indianapolis that they think it's important that we grow together and to grow together is bonding, you know, and sharing a part of ourselves with one another, a deep part of our self. I think that's what we're doing here tonight. But someone brought up in the car the other night coming back from Indianapolis how, wouldn't it be nice if we could get together

and share something that we did, some good deed that we did, or sharing some of our experiences that changed our life. I'd really like to know everyone in a deeper way and at a deeper level. And I'd like you to know me that way too.

We thank you very much for sharing, for it is by this that we are to love one another, to begin to discern that others have really experienced things much like ourselves and they become to us kindred spirits. They have suffered and they have experienced sorrow. They've experienced joys. And they've struggled with the same questions that we have. And we grow to appreciate them at a much deeper level.

Because when you know when Jonathan was teaching me as you are speaking to the group, there is something that I want to bring out that may help others. I would listen to Jonathan's teachings and they did help. But there was a whole lot more that I could do that I chose not to do. It was easy to listen to what was being said. It was very difficult to do a lot of the things that I was asked to do.

That's also very normal. When God calls upon us, and in this case you have a teacher that you've already had. Just as Tarkas is the group teacher, you have an individual teacher that is giving you a plan and not everything can be done immediately. Some things take preparations, some things take time, some things take the right place, and that becomes more evident in your life, you're going to be able to do those things that you want to do. Just as God has directed all of us to be here tonight, we're not all at the same place nor are we at the same advancement as you are. But by the same token, we still have a lot to learn and we still are being taught each and every day. And a lot of times we don't do that every day.

Yeah. I don't feel that anybody is in any way advanced over anybody. I don't feel that. I feel that we all are the same ...? .. we are all the same and we all have different channels that are open more than others. That's all.

Our spiritual growth is unconscious. A person can be growing pretty rapidly spiritually and not be conscious of it.

And you have spoken well, for you are not able to see the things that we see or to adequately judge whether you are growing spiritually or not. In a small way you perceive that you have made progress or that you've grown spiritually but we can much better visualize the work of the adjuster within your soul, which you can not at this time do. And you would be truly amazed at the many things that the adjuster has stored up for the future, for it is much richer than you realize.

What ... was saying about knowing something, having faith and knowing. To me, faith is knowing in every fiber of my being that God is with me, and that I am going to be working with him without a doubt. But to put it in action is quite ... that's really where I call upon my faith. That's about the only thing that keeps me going sometimes because there's so many adversities ... a lot of things pulling me down but I call upon my faith in those times to keep me going, to spark the fire within me, to give me courage, to help me do things I would ordinarily not be able to do or to respond to. And it has become a process for me, learning to accept or to open up to this unfolding of God's force within me. And I guess that's just what faith is for me, knowing that he's there with me, and it keeps me ever vigilant and on the lookout for more of his faith, for without it I can't do a lot of the things that I don't feel oftentimes that I could do, that I'm called upon to do.

Well, you know, as I conquered challenges, it feels very comfortable to know that everything I need to encounter this challenge, get over it, out of it, around over, or whatever is within me and all I have to do is mobilize that energy and I think that energy's called faith. So everything I need I have and knowing that, I mean, that's the way I feel I will do it. So that's one way of faith. The other way of looking at me, to me, is that faith is a substance that brings about form and it's the light energy, really. You have an idea in your mind and you think about it, and you see the end product on one side and the thing that brings about form is faith. So if you believe strong enough, it will come about. It will come to fruition. So there are two varieties, to me, of what faith is.

To me faith has a lot to do, or is, the knowing that forever I will have the privilege of remaining on this journey to go back to the Father, to go from material life from the very beginning to become more and more spiritual until my thought adjuster and I return again to the Father. Knowing this will happen for me and will go on forevermore is so exhilarating to me. It holds me up. It's a concept that gives me great confidence and great joy and a feeling every day to try anew and keep listening to the Father's will because it's going on forever.

I'd like to make a comment to that. I kind of think God put this compass within us and it only points in one direction, and that's home, or toward our Heavenly Father. So it shouldn't be all that difficult.

That is true. Your thought adjuster knows the way home. And he or she or it ... there is no pronoun proper, of course, for the Father's spirit ..?. but will take you there. Are there any others who would like to share?

Would you like to open it up again for some questions?

Could you speak to us a little bit more from your side about faith, Tarkas?

Faith is many things you have said. It is knowing, trusting, confidence, supreme trust in the Father, your creator, that his will is the thing which will bring you to your full realization for you. The Thought Adjuster goes forth from the Father with this plan, this will in mind. He knows your full potential and your destiny and sets out to bring this about and lead you back to the Father, which is the completion of the first stage of the journey. There will be things that will come after your paradise ascent but these are not revealed. Your faith is your reaching out to that Heavenly helper, the Father's spirit.

It is the opening up of your heart which makes you receptive, which makes you compliant and amenable to the ministry of the indwelling spirit. When your heart is open and your faith is full, the work of the indwelling spirit is efficient and more sure, and your development toward your spiritual destiny is received at a rapid pace. Your faith is so important in your progress and your spiritual growth that we really cannot overemphasize it. It is a difficult thing for humans to understand. ? you think about it and share with one another, for it is in this and with things that will be coming up that you will grow to a deeper and deeper appreciation of what this means to you and to your soul growth.

Would you entertain a kind of mundane question about midwayers? I had kind of thought that Gorbachev might have been a midwayer because he caused things to happen that brought peace to the world. And I don't think it could have been done as easily without him. Is that possible that somebody could be a midwayer who doesn't even know he's a midwayer?

The midwayers are your unseen friends. They do sometimes participate in activities which you can see the results of, but they are not humans. They do not take on human form. Midwayers are quite helpful to us, for they have a special range of skills which are not duplicated in more spiritual beings. They are trusted aides and carry out many assignments which are of great help to us and to you. But you will not normally see any midwayers or discern with any clarity the work that they do. Is that helpful?

I understand.

Jesus had a midwayer assigned to him from whom we received much information regarding his life. Is it possible that some of us have midwayers assigned to us? Individual midwayers?

There are not so many midwayers that we could have one assigned to most people on a regular basis. Much of their work is on an intermittent basis or on a special task basis. But this does not preclude the fact that you may, from time to time, have a midwayer associated with you on special tasks you are trying to achieve.

Tarkas, did you just mention that some were more spiritual than the midwayers, that there are others who are more spiritual?

And my question is, what makes the others more special?

That may not have been the best choice of words but, by that I mean the angels are pure spirits and you have a more physical form. And the midwayers are somewhere in between, and they have a semi@physical form, a physical form that is not of your plane, with a spirit within, but not of the thought adjuster type. Therefore, when I say more spiritual, I am referring more to the angels than of the physical form such as humans or midwayers. Does that help?

Tarkas, I read in one of Andrew's transcripts, which are all very wonderful, that he said it was embarrassing to be called an angel. I don't quite understand what he means by that. I can't differentiate an angel from other celestial personalities.

Who was it that made this comment?

Andrew, I believe. I don't know if he was speaking in jest.

Andrew often speaks in jest. (laughter) He brings smiles on the faces of angels.

But I assume that angels, to our way of thinking, is anybody on your side, I suppose. Any celestial personality.

No. We ourselves are not angels. We may be invisible like angels, but we are generally of a morontia form, either fused or unfused with a thought adjuster. The angels are of a special order,

a creation of the Divine Minister or Holy Spirit who, much like the Holy Spirit or Divine Minister, are of a spiritual essence and have no physical form. Does that help you?

Yes, so if a person has a morontia form then technically he's not an angel. Angels are spiritual creations— spirit creations rather. That is true. Or you could say they are an order of creation of the Divine Minister.

I just read somewhere that our guardian angels are with us throughout all eternity. So when we die and leave this world, that means our guardian angels take our soul and our something else and give it back to us when we're ready for it in the morontia world, so they really are with us all our life. And when I was a little girl, my grandfather, who was devout Catholic, he would make sure that I would never forget that I am surrounded by guardian angels. But I must have been; otherwise I wouldn't be sitting here. So thank you, guardian angels.

It is true the guardian angels do minister to you specifically. They have been sent by the Divine Ministry to make sure that you are protected as fully as it possible. And when you die, they take possession of your soul and make sure it is safeguarded in its journey to the morontia worlds. You will learn later a great love for these guardians, for they know you like no other, and they love you like no other, and you will have a good portion of your ascension destiny with these guardians for many of them have the same destiny as you, and they travel this journey with you most of the way.

Do the inequitos have guardian angels? Do the guardian angels care for those people who are deliberately sinful and inequitos?

Are you referring to someone like Lucifer or Satan or someone who is mortal?

A mortal. Someone who has decided not to accept and pursue an eternal career.

Your text tells you that in the early stages of your development, and it lays out seven psychic circles of progression—that in the early stages that a guardian angels have responsibility for a large group—And those who pass the third psychic circle receive their personal guardian angels, and if one were to be inequitos after that stage, your guardian angels would still love you and serve you to the very end. I'm not sure if that answers your question fully or not.

I don't know that I fully understand my own question, but thank you for talking with me about it.

Until the end. What does that mean?

I was referring only to the end of your mortal life on this planet. I didn't use that term to indicate anything further than that.

There is a prayer that, as little people, we are taught to say went like this: Angel God my guardian dear, to whom his love commits me here, ever to stay at my side, to light, to guard, to be my guide. And many have learned that as little people and we say it often. (requests for copy of this by several)

Our angel is truly a devoted friend and is truly concerned about our avoiding spiritual dangers and helping us in our spiritual difficulties and is with us all the time.

Thank you for sharing that with us. The angels are smiling for they haven't received this much attention in some time.

(laughter)

This is kind of a strange question, and I'm not really sure how to say this but ??? I'm told not to seek spirits and so forth, and I was wondering if, instead of praying to Father and to Michael and the spirit beings and those who would hear and assist, and I have often wondered if it's okay to speak to our angels and thank them. I mean, I've done that, or I used to in days gone by, used to talk to them and thank them, and things like that.

Your guardian angels are your companions and they really appreciate words that you would speak to a loving friend. They are not to be worshipped and you do not pray to them directly, although they answer many petitions of prayers. But they certainly do appreciate being recognized and they do appreciate your words of thanks and love.

So then to pray to the Father and that kind of thing would be indirect way of thanking them without praying to them?

That would be an indirect way. But they appreciate your personal expressions too.

Just a thank you.

Yes, just a thank you.

Does it happen, then, Tarkas that during our lives our guardian angel might keep us from stepping in front of a bus, getting hurt, or might help make us turn a corner so that we would meet somebody that we really need to talk to, communicate with, make connections between people. Do things like that happen?

They are kept quite busy and all of those are possibilities. They have responsibility for guarding your life to the best of their abilities. There are occasionally circumstances beyond their control, but they do arrange many things. One of the things they do is they arrange the meeting and joining of people, groups of people who can work together, and whose association can be very beneficial for the individuals and society at large. They truly are masters at their trade of arranging your environment to your betterment. Is that helpful?

(words lost, question about whether we should petition them or whether all petitions should be directed through Michael.)

The most direct channel of prayer is to Michael. There are, of course, we already talked about, the indirect channel in praying to the Father himself. He returns this petition to the Creator Son and the universe from which it came. There are other indirect channels as well, but why would one need to go indirectly? You have all realized now that your Creator Son wishes to hear these things from you.

Tarkas, I have had several near death experiences in my life. Like I was almost killed by a horse and I (fell?) into a barbed wire fence and almost stomped me to death. A woman ran a red light and I went into a pole and the doors jammed and the car caught on fire, and they couldn't get me out, and I sat there cool, calm and collected while the firemen told me they were going to get me out, and it never entered my head that they weren't going to get me out. I didn't panic. I didn't panic when the horse almost stomped me to death. I kept rolling every time he came down. I had a hit and run. A driver hit me. I was on crutches for eight weeks. I have had such numerous, almost death accidents, and I always put it to the fact that it was possibly not my time to go, it wasn't God's will to take me. Is that possibly my guardian angel looking after me, or was it God's will not to take me. There has just been so many that I have escaped from, and I have always been real curious about this, and I've never really had anybody to ask about it until you.

Your guardian angels do their best to protect you. They do not arrange dangers, life-threatening situations, but, of course, the human often finds himself in these circumstances in which they do their best to extract you or protect you. Sometimes they fail. It is often not considered their fault. It does sound that you have had a more adventurous life than most.

Yes. Yes, I have.

But you are still here!

(laughter and comments)

So we shall say that your guardians have been successful.

Thank you, Tarkas.

Is it possible for you to share with us, Tarkas, what it feels like when you die? I know you've lived a physical existence similar to ours.

I assume that you are referring to, not the process of dying, but the after of dying. For the most part, of course, this is a totally unconscious period. Perhaps you really mean the final stages of death. This is not something that we can really describe. It probably is a bit different in all cases. There are some similarities and you have probably read of these from people who felt that they were near death. But you see your experience could be falling asleep and awakening in the mansion worlds with nothing in between. I came from a planet in the later stages of light and life and oftentimes we did not experience the physical death, so I have no experience that I can relate to you that is akin to what you will experience.

How did you move from the physical existence to the morontia existence if you do not experience death?

Your book, text, the Urantia Book, describes this somewhat in the time when draws nigh when your will and the adjuster become as one, that, if you are on a world of light and life, where you are invited to proceed to the morontia temple, and then, in front of family and friends, you

prepare yourself for this eternal union, which occurs in a flash that dissolves the material body and leaves you as spirit. This is a beautiful experience for those who depart from the flesh in this way.

Thank you for reminding me of that. We read about that in our last Urantia Book reading.

The time is drawing late and so if there is one or two more questions ...

Would you entertain a question about yourself? Such as, is it necessary for you to eat and drink? And sleep? And how do you travel? (laughter and comments)

Can you crowd in one or two more questions, before I can say no? (more laughter)

Your sense of humor has greatly improved.

We prefer not to talk about ourselves. We may drop tidbits now and then—Stay tuned.

You're delightful.

We're so glad you're our teacher.

Your laughter brings joy to our hearts, for we feel your friendship and your warmth. This is such a wonderful group for us, and we hope you realize that you are on a wonderful journey. There are many things that you do not yet know about this journey, but we can see the faith that you have. This journey will be wonderful and productive... memorable ... and that you serve yourself as well as your brothers and sisters in the end. So stick with us on this journey and we will try to teach you as much as possible. Until the next time, may God be with you and keep on smiling.

(Many thanks, expressions of love, good nights.)